50-39 SOUTH CAROLINA ELECTRIC & GAS COMPANY POST OFFICE BOX 764 COLUMBIA SOUTH CAROLINA 29218 RANDOLPH R. MAHAN ATTORNEY May 5, 1982 Herbert Grossman, Esquire Mr. Gustave A. Linenberger Chairman, Atomic Safety Member, Atomic Safety and and Licensing Board Licensing Board Panel U. S. Nuclear Regulatory U. S. Nuclear Regulatory Commission Commission Washington, D. C. 20555 Washington, D. C. Dr. Frank F. Hooper School of Natural Resources University of Michigan Ann Arbor, Michigan 48109 Re: V. C. Summer Information Brochure Gentlemen: Attached is a copy of the V. C. Summer Emergency Information brochure, revised in accordance with commitments stated by Ms. R. M. McSwain, Supervisor, Nuclear Information for South Carolina Electric & Gas Company, in her statement before the Board (following Tr. page 3001) and in response to other criticisms. (See also Applicants Proposed Findings, paragraphs 51-72, pp. 26-34, and specifically paragraph 70, Specifically, the emergency instructions are presented in the beginning of the brochure; the emergency instructions are presented in a simple instruction format; evacuation routes to specific county reception centers have been simplified; the evacuation routes map presents the locations of all reception centers; the radiation exposure information chart has been reexamined and redone; and the two-mile area around the Summer Station has been identified with a sector designation (A-0). Also, reference to a 25,000 millirem exposure as a level at which health effects are first detected has been eliminated and all references to the radiological cleaniness of the secondary loop have been deleted. (Applicants' Proposed Findings, paragraphs 64 and 68 respectively.) Very truly yours, 205130197 820505 PDR ADOCK 05000395 Randolph R. Mahan RRM/dgs Attachment cc: Service List (w/attachment)

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