

March 17, 1982

Mr. H. R. Denton, Director Office of Nuclear Reactor Regulation U. S. NUCLEAR REGULATORY COMMISSION Washington, D. C. 20555

Attention: Mr. R. A. Clark, Chief Operating Reactors, Branch 3

Gentlemen:



DOCKET NOS. 50-266 AND 50-301 EMERGENCY PLAN IMPLEMENTING PROCEDURES POINT BEACH NUCLEAR PLANT, UNITS 1 AND 2

Enclosed are ten copies of the following revisions to the Point Beach Nuclear Plant Emergency Plan Implementing Procedures:

#### PROCEDURES

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- EPIP 1.1, "Initial Classification", Revision 1, dated 03-17-82.
- EPIP 7.1.1, "Chemistry & Health Physics Group Personnel Notification & Initial Response When Chemistry & Health Physics Personnel are On-Site", Revision 1, dated 03-17-82.
- EPIP 7.1.2, "Chemistry & Health Physics Group Personnel Notification & Initial Response When Chemistry & Health Physics Personnel are Off-Site", Revision 1, dated 03-17-82.
- EPIP 7.2.1, "Activation of Health Physics Facilities at Site Boundary Control Center", Revision 2, dated 03-17-82.

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- EPIP 7.2.2, "Activation of Chemistry & Health Physics at Technical Support Center/Operations Support Center", Revision 1, dated 03-17-82.
- EPIP 7.2.4, "Health Physics Communications", Revision 1, dated 03-17-82.
- EPIP 7.2.5, "Control & Use of Vehicles", Revision 1, dated 03-17-82.
- EPIP 7.3.1, "Airborne Sampling & Direct Dose", Revision 3, dated 03-17-82.
- 9. EPIP 7.4.1, "Routine Check, Maintenance, Calibration & Inventory Schedule for Health Physics Emergency Plan Equipment", Revision 1, dated 03-17-82.
- EPIP 8.1, "Personnel Assembly & Accountability", Revision 1, dated 03-17-82.
- EPIP 12.1, "Reentry Procedures for Emergency", Revision 1, dated 03-17-82.
- 12. EPIP 12.2, "Personnel Exposure & Search and Rescue", Revision 1, dated 03-17-82.

#### FORMS

- 1. EPIP-24b (03-82), "TSC, ESC, South Gate & OSC Emergency Plan Inventory Checklist" (attach to EPIP 7.4.1).
- EPIP-25b (03-82), "Monthly Health Physics Instrument & Air Sampler Functional Test Checklist" (attach to EPIP 7.4.2).
- 3. EPIP-25d (03-82), "Semi-Annual & Annual Emergency Plan Checklist" (attach to EPIP 7.4.2).

#### MISCELLANEOUS

- 1. "Table of Contents", dated 03-17-82.
- 2. "Table of EPIP Forms", dated 03-17-82.

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These revisions consist of page changes which should be filed in your copies of the Emergency Plan Implementing Procedures in accordance with the attached instructions. Please return the receipt form for these ten copies to:

> WISCONSIN ELECTRIC POWER COMPANY Point Beach Nuclear Plant 6610 Nuclear Road Two Rivers, Wisconsin 54241

> > Very truly yours,

600 fay

Assistant Vice President

C. W. Fay

Enclosures

Copies to NRC Resident Inspector (1) Incident Response Center, Region III (3)



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