Docket Nos.: 50-443/444



William C. Tallman Chairman and Chief Executive Officer Public Service Company of New Hampshire P. O. Box 330 Manchester, New Hampshire 03105

Dear Mr. Tallman:

Subject: Request for Additional Information

The following request for additional information is forwarded:

310.15 Identify any impacts to cultural resources in the vicinity of the plant property and transmission line corridors which could potentially result from the operation and maintenance of the plant. Provide copies of any correspondence with the State Historic Preservation Officer on this subject.

Your reply should be forwarded to the NRC not later than April 1, 1982. The Seabrook Project Manager, Mr. Louis L. Wheeler (301/492-7792) is available to provide any additional clarification that may be required.

Sincerely,

Original signed by Frank J. Miraglia

Frank J. Miraglia, Chief Licensing Branch No. 3 Division of Licensing

cc: See next page.

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Docket File 50-443/444

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The Honorable Arnold Wight New Hampshire House of Representatives Science, Technology and Energy Committee State House Concord, New Hampshire 03301

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