## MAY 05 1993

Docket Nos. 50-321, 50-366 License Nos. DPR-57, NPF-5

Georgia Power Company
ATTN: Mr. W. G. Hairston, III
Senior Vice President
Nuclear Operations
P. O. Box 1295
Birmingham, Al. 35201

Gentlemen:

SUBJECT: CONFIRMATION OF MEETING - HATCH UNIT 1

This confirms the arrangements made between Mr. Tom Beckham, Jr., of your staff and Mr. P. H. Skinner of my staff on May 3, 1993, concerning a management meeting to be conducted on May 19, 1993, in the NRC Region II Office at 1:00 p.m. The purpose of this meeting will be for you to discuss operator performance involving a Loss of Shutdown Cooling event that occurred on April 14, 1993. In particular you should be prepared to discuss the operations personnel attentiveness to activities associated with the shutdown cooling process and to discuss the lack of monitoring key parameters, including alarm capabilities. In addition, your discussion should include plans to preclude a future loss of shutdown cooling as well as plans to monitor key parameters and provide alarms to the operators.

Should you have any questions concerning this arrangement, we will be pleased to discuss them.

Sincerely,

Orig signed by John R. Johnson
Ellis W. Merschoff, Director
Division of Reactor Projects

cc: See page 2

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cc: R. P. McDonald, Executive Vice President, Nuclear Operations Georgia Power Company P. O. Box 1295 Birmingham, AL 35201

> J. T. Beckham Vice President, Plant Hatch Georgia Power Company P. O. Box 1295 Birmingham, AL 35201

H. L. Sumner General Manager, Plant Hatch Georgia Power Company Route 1, Box 439 Baxley, GA 31513

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Thomas Hill, Manager Radioactive Materials Program Department of Natural Resources 4244 International Parkway Suite 114 Atlanta, GA 30354

cc: See page 3

cc: Continued Chairman Appling County Commissioners County Courthouse Baxley, GA 31513

Dan H. Smith
Vice President
Power Supply Operations
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bcc: K. N. Jabbour, NRR
A. R. Herdt, RII
P. H. Skinner, RII
Document Control Desk

NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 1, Box 725 Baxley, GA 31513

\*FOR PREVIOUS CONCURRENCE SEE ATTACHED

RII

\* PSkinner 05/ /93 cc: Continued
Chairman
Appling County Commissioners
County Courthouse
Baxley, GA 31513

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PSkinner 05/2/93