

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-329 AND 50-330CONSUMERS POWER COMPANYNOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENT FORMIDLAND PLANT, UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement (NUREG-0537) prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Midland Plant, Units 1 and 2, located in Midland County, Michigan, is available for inspection by the public in the Commission's Public Document Room, 1717 H Street, N.W., Washington, D.C., and in the Grace Dow Memorial Library, 1710 W. St. Andrews Road, Midland, Michigan. The Draft Statement is also being made available at the Office of Intergovernmental Relations, Department of Management and Budget, Lewis Cass Building, Lansing, Michigan 48909 and at the East Central Michigan Planning and Development Region, 500 Federal Avenue, Post Office Box 930, Saginaw, Michigan 48606. Requests for copies of the Draft Environmental Statement should be addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Licensing.

The applicant's Environmental Report, as supplemented, submitted by Consumers Power Company is also available for public inspection at the above-designated locations. Notice of availability of the applicant's Environmental Report was published in the FEDERAL REGISTER on May 4, 1978 (43 F.R. 19304).

Pursuant to 10 CFR Part 51, interested persons may submit comments on the applicant's Environmental Report, as supplemented, and the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the applicant's Environmental Report and the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments are due by April 5, 1982. Comments by Federal, State and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D.C., and the Grace Dow Memorial Library, 1710 W. St. Andrews Road, Midland, Michigan. Upon consideration of comments submitted with respect to the Draft Environmental Statement, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the Draft Environmental Statement from interested persons of the public should be addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland, this 12<sup>th</sup> day of February 1982.

FOR THE NUCLEAR REGULATORY COMMISSION

Elinor G. Adensam, Chief  
Licensing Branch #4  
Division of Licensing

*Concur in view (we submitted on comments on draft DES about 5 weeks ago and haven't reviewed changes since). Discussed psychological impacts with E. Adensam who decided not to include in DES.*

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DATE	02/4/82	02/4/82	02/5/82	02/5/82		