



# ARKANSAS POWER & LIGHT COMPANY

## Arkansas Nuclear One

TITLE: TRANSMITTAL FORM NO. 1013.02H

Arkansas Nuclear One  
Russellville, Arkansas  
Date January 29, 1982

MEMORANDUM

TO: HOLDERS OF SERIES 1903 - EMERGENCY PLAN  
PROCEDURES 1903.01 - 1903.xx

FROM: ANO DOCUMENT CONTROL

SUBJECT: ANO MASTER PLANT MANUAL

The procedures, revisions, permanent changes, and/or temporary changes listed below have been /should be  placed in your set of the plant manual.

<u>PROCEDURE #</u>	<u>REV. #</u>	<u>PERM. CHG. #</u>	<u>TEMP. CHG. #</u>	<u>PROCEDURE TITLE</u>
1903.23	4			Personnel Emergency

The following pages of the indicated procedure (s) contains items which involve personal privacy or proprietary material. PLEASE REMOVE THE INDICATED MATERIAL PRIOR TO DISTRIBUTION TO PUBLIC DOCUMENT ROOMS, ETC.

PROCEDURE (S) PAGE (S)

COPIES TO:

w/o att: Word Processing

- |                                 |                             |                          |
|---------------------------------|-----------------------------|--------------------------|
| w/att: *1-Control Room - Unit 1 | 82-Guardhouse               | 111-NRC Washington       |
| *3-Control Room - Unit 2        | 84-Emer. Plan. Coord.       | 112-NRC Washington       |
| *6-Operations Manager           | *85-NRC (Simmons)           | *115-Aux. Ops. Unit 2    |
| *7-Maintenance Library          | *86-NRC (Simmons)           | 117-Mgr. Tech. Analysis  |
| 10-Special Projects Mgr.        | *87-NRC (Simmons)           |                          |
| 14-Plant Admin. Manager         | *88-Aux. Ops. Unit 1        |                          |
| *19-ERF Library                 | 92-Training - NSC           | #65, #66 NRC (Constantir |
| 25-Security Coordinator         | 93-Operations Tech.         |                          |
| 27-Engr./Tech. Supp. Mgr.       | *96-Remote S/D Panel-Unit 1 | (01, 02, 10, 20, 21,     |
| 28-Technical Anal. Supt.        | *97-Remote S/D Panel-Unit 2 | 22, 23, 30, 31, 32,      |
| 29-Health Physics Supt.         | 100-NRC Region              | 41, 43, 44)              |
| 32-Health Physics Supv.         | 101-NRC Region              |                          |
| 35-Chem./Env. Supv.             | 102-NRC Region              |                          |
| *48-Planning & Scheduling       | 103-NRC Washington          |                          |
| *59-Admin. Copy - 2nd Floor     | 104-NRC Washington          |                          |
| 62-Director of Nuclear Ops.     | 105-NRC Washington          |                          |
| 72-Sec. Trng. Supv. Clk.        | 106-NRC Washington          |                          |
| *78-ANO Library                 | 107-NRC Washington          |                          |
| 81-Burns Supv.                  | 108-NRC Washington          |                          |
|                                 | 109-NRC Washington          |                          |
|                                 | 110-NRC Washington          |                          |

Updated