Department of Energy
Washington, D.C. 20545

Docket No. 50-537
HQ:0:82:002

JAN 22 1982

Mr. Harold Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, DC 20555

Dear Mr. Denton:

AFFIDAVIT CONFIRMING DISTRIBUTION OF AMENDMENT NO. XI TO THE CLINCH RIVER BREEDER REACTOR PLANT ENVIRONMENTAL REPORT

Enclosed is an affidavit confirming the distribution of Amendment No. XI to the CRBRP Environmental Report to designated local public officials and representatives of government agencies.

Sincerely,

John R. Longenecker

John R. Longenecker, Manager
Licensing & Environmental
Coordination
Office of Nuclear Energy

Enclosure:
Affidavit

cc: Service List
Standard Distribution
Licensing Distribution

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CLINCH RIVER BREEDER REACTOR PLANT PROJECT

ENVIRONMENTAL REPORT, AMENDMENT XI

CERTIFICATE OF SERVICE

Service has been effected on this date by first class mail to the following:

DEPARTMENT OF COMMERCE

Deputy Assistant Secretary
Environmental Affairs
U. S. Department of Commerce
14th and Constitution, N.W., Rm. 3425
Washington, D.C. 20230

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

Director
Office of Environmental Project Review,
Room 4239
U. S. Department of the Interior
18th and C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Director
Office of Environmental Affairs
U. S. Department of Health, Education and
Welfare, Room 524F2
200 Independence Avenue, S.W.
Washington, D.C. 20201

FEDERAL POWER COMMISSION

Chief
Bureau of Power
Federal Power Commission, Room 5100
825 North Capitol Street, N.E.
Washington, D.C. 20426

Federal Power Commission, Room 4016
825 North Capitol Street, N.E.
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

Water Resources Coordinator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20590

Director
Materials Transportation Bureau
U. S. Department of Transportation
2100 Second Street, S.W.
Washington, D.C. 20590

Secretarial Representative
U. S. Department of Transportation
Suite 515
1720 Peachtree Road, N.W.
Atlanta, Georgia 30309

ENVIRONMENTAL PROTECTION AGENCY

Chief
Energy Systems Analyses Branch (AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Room 645, East Tower
401 M. Street, S.W.
Washington, D.C. 20460

Chief
Environmental Evaluation Branch (WH-548)
Office of Water and Hazardous Materials
U. S. Environmental Protection Agency
Room 2818, Waterside Mall
401 M. Street, S.W.
Washington, D.C. 20460

EPA REGIONAL OFFICE

Environmental Protection Agency
345 Courtland Street
Atlanta, Georgia 30308

ARMY ENGINEERING DISTRICT

U. S. Department of the Army
Corps of Engineers
P. O. Box 1070
Nashville, Tennessee 37202

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Executive Director
Advisory Council on Historic Preservation
1522 K. Street, N.W., Suite 430
Washington, D.C. 20005

NATIONAL LABORATORY

Associate Manager
Battelle Memorial Institute
Pacific Northwest Laboratories
P. O. Box 999
Richland, Washington 99352

RIVER BASIN COMMISSION

Executive Director
Delaware River Basin Commission
P. O. Box 360
Trenton, New Jersey 08603

DEPARTMENT OF HOUSINGS AND URBAN DEVELOPMENT

Regional Administrator
U. S. Department of Housing and Urban
Development
75 Spring Street
Atlanta, Georgia 30303

ADJOINING STATES

Department of Human Resources
Chief, Radiation Control Branch
Bureau of Health Services
275 East Main Street
Frankfort, Kentucky 27601

Office of Intergovernmental Relations
116 West Jones Street
Raleigh, North Carolina 27603

LOCAL OFFICIALS

Honorable A. K. Bissell
Mayor of Oak Ridge
Municipal Building
Oak Ridge, Tennessee 37830

Mr. Gerald Largen
County Executive
Roane County Courthouse
Kingston, Tennessee 37763

Mr. David O. Bolling
County Executive
Anderson County Courthouse
Clinton, Tennessee 37716

STATE OFFICIAL

Director, Bureau of Environmental
Services
Tennessee Department of Public Health
Cordell Hull Building
Nashville, Tennessee 37219

CLEARINGHOUSES

State Planning Office
Grants Review Section
660 Capitol Hill Building
Nashville, Tennessee 37219

East Tennessee Development District
5616 Kingston Pike
Knoxville, Tennessee 37919

OTHERS

Librarian
Thermal Reactors Safety Group
Building 130
Brookhaven National Laboratory
Upton, Long Island, New York 11973

Atomic Industrial Forum
1747 Pennsylvania Avenue, N.W.
Washington, D.C. 20006

A. D. Burkhart

A. D. Burkhart
Manager, Licensing and Environmental
Burns and Roe, Inc.

Dated: January 19, 1982

SUBSCRIBED and SWORN to before me this 19th day of January 1982.

John G. Rando

Notary Public

JOHN G. RANDO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 30, 1985

My Commission Expires: