

NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

PDR

TO: STEPHEN SCOTT
Nuclear Regulatory Commission
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C., 20555

ACTION DATE
12/07/81

ON 11/25/81, YOU REQUESTED APPROVAL OF THE FOLLOWING INFORMATION COLLECTION:
TITLE: 10 CFR PART 20 - STANDARDS FOR PROTECTION AGAINST RADIATION
AGENCY FORM NOS.:

IN ACCORDANCE WITH THE PAPERWORK REDUCTION ACT, WE HAVE TAKEN THE FOLLOWING ACTION ON THIS INFORMATION COLLECTION:

APPROVED FOR USE THROUGH 12/31/82. OMB NO. 3150-0014.
THIS NUMBER AND EXPIRATION DATE MUST APPEAR IN THE UPPER RIGHT-HAND CORNER OF THE FIRST PAGE OF THE REPORT FORM OR THE FIRST PAGE OF THE REGULATION, MANUAL, OR OTHER DOCUMENT INCORPORATING THE INFORMATION COLLECTION UNLESS OTHER INSTRUCTIONS ARE IN "REMARKS" BELOW.

EFFECT ON BURDEN:	RESPONSES	REPORTING HOURS
PREVIOUS STATUS	21,834	94,242
NEW STATUS	21,915	109,614
DIFFERENCE	81	15,372

EXPLANATION OF DIFFERENCE:

ADJUSTMENTS		
CORRECTION-ERROR	0	0
CORRECTION-REESTIMATE	81	15,372
CHANGE IN USE	0	0
PROGRAM CHANGES		
INCREASE	0	0
DECREASE	0	0

REMARKS:

OMB NO. 3150-0014

TO DATE THIS FISCAL YEAR YOU HAVE SUBMITTED 1 REQUESTS, FOR CONTINUED USE OF A FORM, WHICH WERE SUBMITTED LESS THAN 45 DAYS BEFORE SCHEDULED EXPIRATION. OMB EXPECTS REQUESTS TO BE SUBMITTED AT LEAST 45 DAYS BEFORE SCHEDULED EXPIRATION.

ABSTRACT:

COVERS APPLICATION, REPORTING AND RECORDKEEPING REQUIREMENTS ASSOCIATED WITH RADIATION PROTECTION PROGRAMS.

ALLOWANCE LETTER: NO	FUNCTION: ENERGY INFORMATION, POLICY, AND REGULATION	
ON PLAN: NO	EXCEED BUDGET: NO	3504(H): N/A
NO. OF FORMS: 1	USE: PUBLIC	REQUEST: REVISION
RESPONDENTS: 21,915	RESPONSES: 21,915	HOURS: 109,614
AFFECTED PUBLIC: BUSS/INST		
SMALL BUSINESS: YES	ACTIVITY TYPE: 483	
PURPOSE: REG/COMP		
FREQUENCY: SNGL		
COLLECTION METHOD: RKP RQT		
RETENTION: 2 YRS	COLLECTION AGENT: REQUESTING DPT/AGCY	CONFIDENTIALITY: NO
COMPULSORY STATUS: MANDATORY		
FEDERAL COST: \$168,050	PUBLIC COST:	
REVIEWER: JEFFERSON B. HILL		

ACTION	!AUTHORIZING OFFICIAL	!TITLE: DEPUTY ADMINISTRATOR	!DATE
APPROVED BY:	!/S/ ARNOLD STRASSER FOR	!OFFICE OF INFORMATION	!12/07/81
	!	!AND REGULATORY AFFAIRS	!

IMPORTANT: BECAUSE THIS INFORMATION COLLECTION HAS BEEN APPROVED, PLEASE SEND TO THE O.M.B. AS SOON AS AVAILABLE: ONE COPY OF THE FINAL PRINTED (OR OTHERWISE REPRODUCED) REPORT FORM, OR REPORTING OR RECORDKEEPING REQUIREMENT, TRANSMITTAL LETTER, INSTRUCTIONS, AND ANY DOCUMENT BEING SENT TO EACH RESPONDENT.