

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

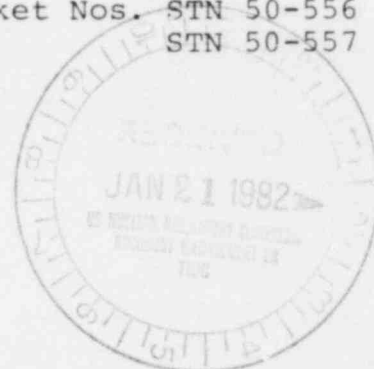
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD



In the Matter of)
)
PUBLIC SERVICE COMPANY OF OKLAHOMA,)
ASSOCIATED ELECTRIC COOPERATIVE, INC.)
)
AND)
WESTERN FARMERS ELECTRIC COOPERATIVE,)
INC.)

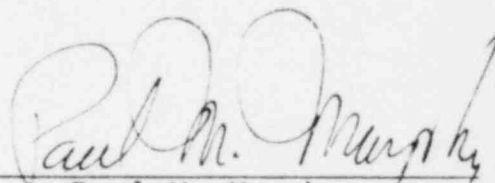
) Docket Nos. STN 50-556
) STN 50-557

) (Black Fox Station, Units 1 and 2))



NOTICE OF WITHDRAWAL

Notice is hereby given that effective immediately, the appearance of Paul M. Murphy, Attorney for Applicants, is withdrawn in the above captioned proceeding. All mail and service lists should be amended accordingly.



Paul M. Murphy

DATED: January 11, 1982

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ASSOCIATED ELECTRIC COOPERATIVE, INC.) STN 50-557
AND)
WESTERN FARMERS ELECTRIC COOPERATIVE,)
INC.)
)
(Black Fox Station, Units 1 and 2))

CERTIFICATE OF SERVICE

I hereby certify that copies of "NOTICE OF WITHDRAWAL" in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, this 11th day of January, 1982:

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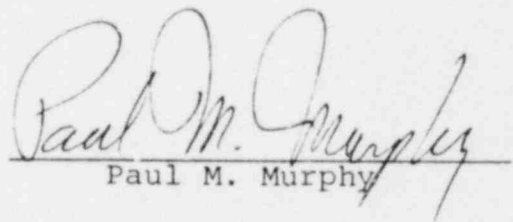
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