

PDR

NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

TO: STEPHEN SCOTT
Nuclear Regulatory Commission
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C., 20555

ACTION DATE
11/30/81

ON 11/18/81, YOU REQUESTED APPROVAL OF THE FOLLOWING INFORMATION COLLECTION:
TITLE: I&E BULLETIN SURVEILLANCE OF MECHANICAL SNUBBERS
AGENCY FORM NOS.:

IN ACCORDANCE WITH THE PAPERWORK REDUCTION ACT, WE HAVE TAKEN THE FOLLOWING ACTION ON THIS INFORMATION COLLECTION:

APPROVED FOR USE THROUGH 12/31/82. OMB NO. 3150-0061.
THIS NUMBER AND EXPIRATION DATE MUST APPEAR IN THE UPPER RIGHT-HAND CORNER OF THE FIRST PAGE OF THE REPORT FORM OR THE FIRST PAGE OF THE REGULATION, MANUAL, OR OTHER DOCUMENT INCORPORATING THE INFORMATION COLLECTION UNLESS OTHER INSTRUCTIONS ARE IN "REMARKS" BELOW.

EFFECT ON BURDEN:	RESPONSES	REPORTING HOURS		PUBLIC COST
PREVIOUS STATUS	74	222,000	\$	0
NEW STATUS	32	96,000	\$	40,000
DIFFERENCE	-42	-126,000	\$	40,000

EXPLANATION OF DIFFERENCE:

ADJUSTMENTS	RESPONSES	REPORTING HOURS		PUBLIC COST
CORRECTION-ERROR	0	0		0
CORRECTION-REESTIMATE	0	0		0
CHANGE IN USE	-42	-126,000		40,000
PROGRAM CHANGES				
INCREASE	0	0		0
DECREASE	0	0		0

REMARKS:

OMB NO. 3150-0061

TO DATE THIS FISCAL YEAR YOU HAVE SUBMITTED 1 REQUESTS, FOR CONTINUED USE OF A FORM, WHICH WERE SUBMITTED LESS THAN 45 DAYS BEFORE SCHEDULED EXPIRATION. OMB EXPECTS REQUESTS TO BE SUBMITTED AT LEAST 45 DAYS BEFORE SCHEDULED EXPIRATION.

ABSTRACT:

NRC ISSUED A BULLETIN TO HAVE MECHANICAL SNUBBERS REVIEWED FOR SAFETY AND REPORT RESULTS OF SUCH REVIEW TO NRC FOR ASSESSMENT.

ALLOWANCE LETTER: NO	FUNCTION: ENERGY INFORMATION, POLICY, AND REGULATION	
ON PLAN: NO	EXCEED BUDGET: NO	3504 (H): N/A
NO. OF FORMS: 1	USE: PUBLIC	REQUEST: REVISION
RESPONDENTS: 1	RESPONSES: 32	HOURS: 96,000
AFFECTED PUBLIC: BUSS/INST		
SMALL BUSINESS: NO	ACTIVITY TYPE: 483	
PURPOSE: REG/COMP		
FREQUENCY: SNGL		
COLLECTION METHOD: MAIL S/A		
RETENTION:	COLLECTION AGENT: RQSTNG DPT/AGCY	CONFIDENTIALITY: NO
COMPULSORY STATUS: MANDATORY		
FEDERAL COST: \$40,000	PUBLIC COST:	
REVIEWER: JEFFERSON B. HILL		

 ACTION ! AUTHORIZING OFFICIAL ! TITLE: DEPUTY ADMINISTRATOR! DATE
 APPROVED BY: ! /S/ ARNOLD STRASSER FOR! OFFICE OF INFORMATION ! 11/30/81
 ! ! AND REGULATORY AFFAIRS !

IMPORTANT: BECAUSE THIS INFORMATION COLLECTION HAS BEEN APPROVED, PLEASE SEND TO THE O.M.B. AS SOON AS AVAILABLE: ONE COPY OF THE FINAL PRINTED (OR OTHERWISE REPRODUCED) REPORT FORM, OR REPORTING OR RECORDKEEPING REQUIREMENT, TRANSMITTAL LETTER, INSTRUCTIONS, AND ANY DOCUMENT BEING SENT TO EACH RESPONDENT.