



Metropolitan Edison Company
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Middletown, Pennsylvania 17057

Writer's Direct Dial Number

December 17, 1981
LL2-81-0287

TMI Program Office
Attn: Dr. B. J. Snyder, Program Director
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Sir:

Three Mile Island Nuclear Station, Unit 2 (TMI-2)
Operating License No. DPR-73
Docket No. 50-320
Schedule for Submittal of Containment Building
Decontamination Experiment Documentation



This letter is submitted in response to your letter of November 12, 1981, requesting the schedule for submittal of the Decontamination Experiment "Safety and Radiological Evaluation" and "Procedure" Documents. As noted in your letter, these documents were not submitted on the originally anticipated schedule, but have been submitted for NRC review and approval on the following dates:

<u>Document</u>	<u>Submittal Date</u>
Scope	October 30, 1981
Safety and Radiological Evaluation, Rev 0	November 18, 1981
Procedure	November 24, 1981 (Draft, Rev 1)

A meeting was held with you and your staff on November 25, 1981 to review the subject documents and resolve any concerns. At that meeting, you indicated that the Scope Document was satisfactory and would not require any revision. The Safety and Radiological Evaluation was the subject of the majority of the discussion at the November 25, 1981 meeting. GPU is in the process of revising this document to resolve NRC concerns expressed at that meeting. Subsequent to the discussion regarding the Scope and Safety Evaluation Documents, L. H. Barrett, with his staff, reviewed the Procedure Document with GPU. A revision to the Procedure Document is also being prepared to resolve the concerns expressed by Mr. Barrett and his staff.

It is anticipated that the revisions to the Safety and Radiological Evaluation and Procedure Documents will be submitted in the immediate future, certainly no later than December 18, 1981.

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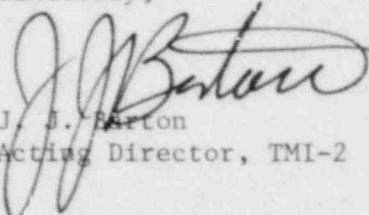
Dr. B. J. Snyder

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If you have any concerns regarding the above schedules, please advise Mr. J. E. Larson of my staff on (717) 948-3832.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. J. Barton".

J. J. Barton
Acting Director, TMI-2

JJB:JEL:SWS:djb

cc: L. H. Barrett, Deputy Program Director