



Washington State University

Nuclear Radiation Center

Pullman, WA 99164-1300

509-335-8641

FAX 509-335-4439

March 26, 1993

Document Control Desk  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Ref: Docket 50-27

Dear Sir:

In accordance with the requirements of 10 CFR 50.64(C)(2), Washington State University hereby officially notifies the Commission that funds for the actual conversion of the WSU reactor from HEU to LEU will not be available during fiscal year 1993. However, Washington State University has received a grant (No. DE-FG02-92ER75748) from the DOE which provides \$106,094.00 for the first year (August 16, 1992 through August 14, 1993) of a two year project to accomplish the safety analysis phase of the conversion. A copy of the Notice of Financial Assistance Award is enclosed. We are in the process of doing the neutronics calculations necessary to write the Safety Analysis Report for the low enriched uranium replacement fuel.

Washington State University will notify the Commission should circumstances change and will submit the required certification letter for fiscal year 1994 by May 27, 1994 or the required conversion proposal.

Sincerely,

Gerald E. Tripard  
Director

GET/pw

Enclosure

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U.S. DEPARTMENT OF ENERGY  
NOTICE OF FINANCIAL ASSISTANCE AWARD

Under the authority of Public Law 95-91, U.S. Department of Energy Organization Act and subject to legislation, regulations and policies applicable to (cite legislative program title):  
University and Science Education Programs

1. PROJECT TITLE Reactor Fuel Conversion Assistance Request		2. INSTRUMENT TYPE <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	
3. RECIPIENT (Name, address, zip code, area code and telephone No.) Washington State University Pullman, WA 99164-3140    (509) 335-3535		4. INSTRUMENT NO. DE-FG02-92ER75748	5. AMENDMENT NO. A000
8. RECIPIENT PROJECT DIRECTOR (Name and telephone No.) Gerald E. Tripard    (509) 335-0172		6. BUDGET PERIOD FROM: 8/15/92 THRU: 8/14/93	7. PROJECT PERIOD FROM: 8/15/92 THRU: 8/14/94
9. RECIPIENT BUSINESS OFFICER (Name and telephone No.) R. V. Smith    (509) 335-3535		10. TYPE OF AWARD <input checked="" type="checkbox"/> NEW REVISION <input type="checkbox"/> CONTINUATION SUPPLEMENT <input type="checkbox"/> RENEWAL OTHER	
11. DOE PROJECT OFFICER (Name, address, zip code, telephone No.) Larry L. Barker, ER-82 U.S. Department of Energy Washington, DC 20585    (202) 586-8947		12. ADMINISTERED FOR DOE BY (Name, address, zip code, telephone No.) Mary Lou Zambrano, Contract Specialist U.S. Department of Energy 9800 South Cass Avenue Argonne, IL 60439    708/252-2077	

13. RECIPIENT TYPE     STATE GOV'T     INDIAN TRIBAL GOV'T     HOSPITAL     FOR PROFIT ORGANIZATION     INDIVIDUAL OTHER (Specify) \_\_\_\_\_  
 LOCAL GOV'T     INSTITUTION OF HIGHER EDUCATION     OTHER NONPROFIT ORGANIZATION     C     P     SP

14. ACCOUNTING AND APPROPRIATIONS DATA				15. EMPLOYER I.D. NUMBER/SSN 91-6001108
a. Appropriation Symbol 89X0224.91	b. B&R Number KT-03	c. FT/AF/OC YA/CH/410	d. CFA Number N/A	

16. BUDGET AND FUNDING INFORMATION

a. Current Budget Period Information		b. Cumulative DOE Obligations	
(1) DOE Funds Obligated This Action	\$106,094.00	(1) This Budget Period	\$106,094.00
(2) DOE Funds Authorized for Carry Over	\$ -0-	[Total of lines a.(1) and a.(3)]	
(3) DOE Funds Previously Obligated in This Budget Period	\$ -0-	(2) Prior Budget Periods	\$ -0-
(4) DOE Share of Total Approved Budget	\$106,094.00	(3) Project Period to Date	\$106,094.00
(5) Recipient Share of Total Approved Budget	\$ -0-	[Total of lines b.(1) and b.(2)]	
(6) Total Approved Budget	\$106,094.00		

17. TOTAL ESTIMATED COST OF PROJECT \$ N/A  
(This is the current estimated cost of the project. It is not a promise to award nor an authorization to expend funds in this amount.)

18. AWARD/AGREEMENT TERMS AND CONDITIONS  
This award/agreement consists of this form plus the following:

a. Special terms and conditions (if grant) or schedule, general provisions, special provisions (if cooperative agreement)

b. Applicable program regulations (specify) N/A (Date) N/A

c. DOE Assistance Regulations, 10 CFR Part 600, as amended, Subparts A and  B (Grants) or  C (Cooperative Agreements).

d. Application/proposal dated 07/24/92,  as submitted  with changes as negotiated

19. REMARKS  
See the attached Page No. 2 of this Notice of Financial Assistance Award.

20. EVIDENCE OF RECIPIENT ACCEPTANCE

(Signature of Authorized Recipient Official) \_\_\_\_\_ (Date) \_\_\_\_\_

(Name) \_\_\_\_\_

(Title) \_\_\_\_\_

21. AWARDED BY

*Judith W. Winick*    **AWB** 11 18 92  
(Signature)    (Date)

Judith W. Winick, General Chief  
Contracts Division (Name)

Contracts Division (Title)