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CHAR RECURATOR

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

12040586

SOUTHERN CALIFORNIA EDISON COMPANY,) <u>ET AL</u>. Docket Nos. 50-361 OL

(San Onofre Nuclear Generating Station, Units 2 and 3)

NRC STAFF MOTION TO SUPPLEMENT THE RECORD

By its Order of October 6, 1981, the Atomic Safety and Licensing Board closed the record in this proceeding subject to receive of three documents from the Federal Emergency Management Agency (FEMA). By its Order of October 22, 1981, the Board included in the record two of the three documents from FEMA, specifically two letters from M. Sanders, one responding to Board questions and one discussing the need for medical services. The NRC Staff hereby serves upon the Board and the other parties the third document, specifically the updated FEMA findings evaluation of plans and implementation capabilities of State and local governments for the San Onofre Nuclear Generating Plant dated December 1, 1981.

DESIGNATED ORIGINAL

The Staff hereby moves the Board to have this document identified as Staff Exhibit 14 and further moves the Board to admit Staff Exhibit 14 into evidence in this proceeding.

Respectfully /submitted. Richard K. Hoefling/ Counsel for NRC Staff

Dated at Bethesda, Maryland this 2nd day of December, 1981

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

SOUTHERN CALIFORNIA EDISON COMPANY, ET AL.

Docket Nos. 50-351 OL 50-362 OL

(San Onofre Nuclear Generating Station, Units 2 and 3)

CERTIFICATE OF SERVICE

I hereby certify that copies of "NRC STAFF MOTION TO SUPPLEMENT THE RECORD" in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class or as indicated by an asterisk by deposit in the Nuclear Regulatory Commission internal mail system, or as indicated by a double asterisk by express delivery service, this 2nd day of December, 1981:

- *James L. Kelley, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555
- ** Dr. Cadet H. Hand, Jr. Administrative Judge c/o Bodega Marine Laboratory University of California P. G. Box 247 Bodega Bay, California 94923

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Hoefling. Richard K. Counsel for NRC Staff