Alabama Power Company 600 North 18th Street Post Office Box 2641 Birmingham, Alabama 35291 Telephone 205 250-1000

F. L. CLAYTON, JR. Senior Vice President



the southern electric system

November 9, 1981

Docket No. 50-364

Director, Office of Management Information and Program Control U. S. Nuclear Regulatory Commission Washington, D. C. 20555

Dear Sir:

RE: Joseph M. Farley Nuclear Plant Unit No. 2 Monthly Operating Data Report

Attached are two (2) copies of the October Monthly Operating Report for Joseph M. Farley Nuclear Plant, Unit 2, as required by Section 6.9.1.10 of the Unit 2 Technical Specifications. As requested by letter from Mr. John F. Stolz to Mr. Alan R. Barton, dated October 21, 1977, a "Narrative Summary of Operating Experience" is included in the attached report.

If you have any questions, please advise.

Yours very truly,

F. L. Clayton, pr.

FLCJr/HOT:cdb

Attachments

xc: Mr. Ted Cintula (1 copy)
Director, IE (10 copies)
Director, RII (1 copy)

IERA Sili