

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
SOUTH CAROLINA)	Docket No. 50-395
ELECTRIC & GAS COMPANY)	
(Virgil C. Summer)	
Nuclear Station, Unit 1))	

NOTICE OF DEPOSITION

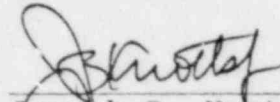
PLEASE TAKE NOTICE that, pursuant to 10 C.F.R. § 2.740a, and consistent with Rule 706 of the Federal Rules of Evidence, the deposition upon oral examination of Dr. Jon B. Fletcher, United States Geological Survey, Ground Motion and Faulting Branch, 345 Middlefield Road, Mail Stop 77 Menlo Park, California 94025 will take place, by agreement of the witness and with the informal approval of the Chairman of the Atomic Safety & Licensing Board herein, in Conference Room 8185, Building 8, United States Geological Survey, 275 Middlefield Road, Menlo Park, California 94025, beginning at 9:00 A.M., local time, on Tuesday, November 17, 1981, to continue until concluded. The deposition will be recorded and transcribed by a court reporter authorized to administer oath or affirmation.

Please note that Rule 30(c) of the Federal Rules of Civil Procedure provides that a party may, in lieu of exercising its right to participate in an oral deposition in person, serve written questions in a sealed envelope on the counsel for the party taking the deposition for transmittal and propounding by the court reporter. It will be impractical to make such arrangements unless the envelope is in the hands of the undersigned by Friday, November 13, 1981.

PLEASE TAKE NOTICE also that the witness named has been requested to advise the undersigned whether there are any documents, materials, reports or data in any form (not listed as a reference in his report herein of September 9, 1981) which he considered, consulted or relied upon in preparing his report herein or in preparing to testify herein, or which record or reflect any discussion with any other person regarding such report or testimony or this proceeding, and that, if so, it is intended that inspection and copying of such documents will take place at his office on Monday November 16, 1981 at a time to be arranged

(As used herein, the word "documents" also includes handwritten notes on referenced or unreferenced documents, drafts, and working papers.)

By.



Joseph B. Knotts, Jr.
Jeb C. Sanford

Attorneys for Applicant

Debevoise & Liberman
1200 Seventeenth Street, N.W.
Washington, D.C. 20036
(202) 857-9800

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

CERTIFICATE OF SERVICE

Mr. Brett Allen Bursey
Route 1, Box 93-C
Little Mountain, S.C. 29076

Mr. Chase R. Stephens
Docketing and Service Section
Office of the Secretary
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Richard P. Wilson, Esq.
Assistant Attorney General
South Carolina Attorney General's
Office
P.O. Box 11549
Columbia, South Carolina 29211

Dr. Jon B. Fletcher
United States Geological Survey
Ground Motion and Faulting Branch
345 Middlefield Road
Mail Stop 77
Menlo Park, California 94025

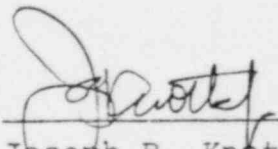
Dr. William B. Joyner
United States Geological Survey
Ground Motion and Faulting Branch
345 Middlefield Road
Mail Stop 77
Menlo Park, California 94025

John C. Ruoff
Post Office Box 96
Jenkinsville, S.C. 29065

Robert Guild, Esq.
314 Pall Mall
Columbia, South Carolina 29201

Dr. Enrique Luco
Department of Applied Mathematics
and Engineering Sciences
6210 Urey Hall
Mail Code B-010
University of California
at San Diego
LaJolla, California 92093

Dr. Mihailo Trifunac
1488 Old House Road
Pasadena, California 91107



Joseph B. Knotts, Jr.
Jeb C. Sanford

Attorneys for Applicant