UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of) SOUTH CAROLINA) Docket No. 50-395 ELECTRIC & GAS COMPANY) (Virgil C. Summer) Nuclear Station, Unit 1))

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to 10 C.F.R. § 2.740a, and consistent with Rule 706 of the Federal Rules of Evidence, the deposition upon oral examination of Dr. Enrique Luco Department of Applied Mathematics and Engineering Sciences, 6210 Urey Hall, Mail Code B-010, University of California at San Diego, LaJolla, California 92093 will take place, by agreement of the witness and with the informal approval of the Chairman of the Atomic Safety & Licensing Board herein, in a conference room designated "V.C. Summer Meeting", Hotel Del Coronado, 1500 Orange Avenue, Coronado, California 92611 beginning at 9.00 A.M. local time, on Thursday, November 19, 1981, to continue until concluded. The deposition will be recorded and transcribed by a court reporter authorized to administer oath or affirmation. Please note that Rule 30(c) of the Federal Rules of Civil Procedure provides that a party may, in lieu of exercising its right to participate in an oral deposition in person, serve written questions in a sealed envelope on the counsel for the party taking the deposition for transmittal to and propounding by the court reporter. It will be impractical to make such arrangements unless the envelope is in the hands of the undersigned by Friday, November 13, 1981.

PLEASE TAKE NOTICE also that the witness named has been requested to advise the undersigned whether there are any documents, materials, reports or data in any form (not listed as a reference in his report herein of September 28, 1981) which he considered, consulted or relied upon in preparing his report herein or preparing to testify herein, or which record or reflect any discussion with any other person regarding such report or testimony or this proceeding, <u>and that</u>, if so, it is intended that inspection and copying of such do uments will take place at his office on Wednesday, November 18, 1981 at a time to be arranged.

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(As used herein, the word "documents" also includes handwritten notes on referenced or unreferenced documents, drafts, and working papers.)

By.

Joseph B. Knøtts, Jr. C. Sanford Jeø

Attorneys for Applicant

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CERTIFICATE OF SERVICE

I hereby certify that copies of "Notice of Deposition" and the accompanying letter of transmittal in the abovecaptioned matter, were served upon the following persons by deposit in the United States mail, first class postage prepaid this 2nd day of November, 1981.

Herbert Grossman, Esq. Chairman, Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dr. Frank F. Hooper School of Natural Resources University of Michigan Ann Arbor, Michigan 48109

Mr. Gustave A. Linenberger Member, Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Chairman, Atomic Safety and Licensing Appeal Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Chairman, Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

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