



Department of Energy  
 Clinch River Breeder Reactor  
 Plant Project Office  
 P.O. Box U  
 Oak Ridge, Tennessee 37830  
 Docket No. 50-537



October 22, 1981

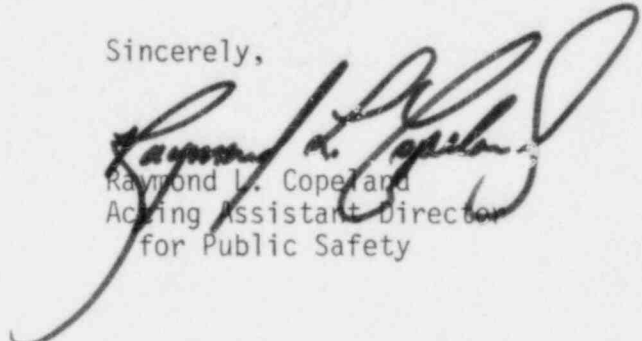
Mr. Harold R. Denton, Director  
 Office of Nuclear Reactor Regulation  
 U. S. Nuclear Regulatory Commission  
 Washington, DC 20555

Dear Mr. Denton:

AFFIDAVIT CONFIRMING DISTRIBUTION OF AMENDMENT NO. IX TO THE CLINCH RIVER BREEDER REACTOR PLANT ER

Enclosed is an affidavit confirming the distribution of Amendment No. IX to the CRBRP Environmental Report to designated local public officials and representatives of the EPA.

Sincerely,

  
 Raymond L. Copeland  
 Acting Assistant Director  
 for Public Safety

PS:81:302

Enclosure:  
 Affidavit

cc: Service List  
 Standard Distribution  
 Licensing Distribution

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CLINCH RIVER BREEDER REACTOR PLANT PROJECT  
ENVIRONMENTAL REPORT, AMENDMENT IX

CERTIFICATE OF SERVICE

Service has been effected on this date by first class mail to the following:

DEPARTMENT OF COMMERCE

Deputy Assistant Secretary  
Environmental Affairs  
U. S. Department of Commerce  
14th and Constitution, N.W., Rm. 3425  
Washington, D.C. 20230

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U. S. Department of Commerce  
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

Director  
Office of Environmental Project Review,  
Room 4239  
U. S. Department of the Interior  
18th and C Streets, N.W.  
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Director  
Office of Environmental Affairs  
U. S. Department of Health, Education and  
Welfare, Room 524F2  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

FEDERAL POWER COMMISSION

Chief  
Bureau of Power  
Federal Power Commission, Room 5100  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

Federal Power Commission, Room 4016  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

Water Resources Coordinator  
W/S 73 USCG, Room 7306  
U. S. Department of Transportation  
400 7th Street, S.W.  
Washington, D.C. 20590

Director  
Materials Transportation Bureau  
U. S. Department of Transportation  
2100 Second Street, S.W.  
Washington, D.C. 20590

Secretarial Representative  
U. S. Department of Transportation  
Suite 515  
1720 Peachtree Road, N.W.  
Atlanta, Georgia 30309

ENVIRONMENTAL PROTECTION AGENCY

Chief  
Energy Systems Analyses Branch (AW-459)  
Office of Radiation Programs  
U. S. Environmental Protection Agency  
Room 645, East Tower  
401 M. Street, S.W.  
Washington, D.C. 20460

Chief  
Environmental Evaluation Branch (WH-548)  
Office of Water and Hazardous Materials  
U. S. Environmental Protection Agency  
Room 2818, Waterside Mall  
401 M. Street, S.W.  
Washington, D.C. 20460

EPA REGIONAL OFFICE

Environmental Protection Agency  
345 Courtland Street  
Atlanta, Georgia 30308

ARMY ENGINEERING DISTRICT

U. S. Department of the Army  
Corps of Engineers  
P. O. Box 1070  
Nashville, Tennessee 37202

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Executive Director  
Advisory Council on Historic Preservation  
1522 K. Street, N.W., Suite 430  
Washington, D.C. 20005

NATIONAL LABORATORY

Associate Manager  
Battelle Memorial Institute  
Pacific Northwest Laboratories  
P. O. Box 999  
Richland, Washington 99352

RIVER BASIN COMMISSION

Executive Director  
Delaware River Basin Commission  
P. O. Box 360  
Trenton, New Jersey 08603

DEPARTMENT OF HOUSINGS AND URBAN DEVELOPMENT

Regional Administrator  
U. S. Department of Housing and Urban  
Development  
1371 Peachtree Street, N.E.  
Atlanta, Georgia 30309

ADJOINING STATES

Department of Human Resources  
Chief, Radiation Control Branch  
Bureau of Health Services  
275 East Main Street  
Frankfort, Kentucky 27601

Office of Intergovernmental Relations  
116 West Jones Street  
Raleigh, North Carolina 27603

LOCAL OFFICIALS

Honorable A. K. Bissell  
Mayor of Oak Ridge  
Municipal Building  
Oak Ridge, Tennessee 37830

Mr. Gerald Largen  
County Executive  
Roane County Courthouse  
Kingston, Tennessee 37763

Mr. David O. Bolling  
County Executive  
Anderson County Courthouse  
Clinton, Tennessee 37715

STATE OFFICIAL

Director, Bureau of Environmental  
Services  
Tennessee Department of Public Health  
Cordell Hull Building  
Nashville, Tennessee 37219

CLEARINGHOUSES

State Planning Office  
Grants Review Section  
660 Capitol Hill Building  
Nashville, Tennessee 37219

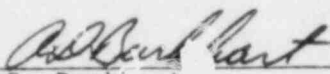
East Tennessee Development District  
P. O. Box 15000  
Knoxville, Tennessee 37901

OTHERS

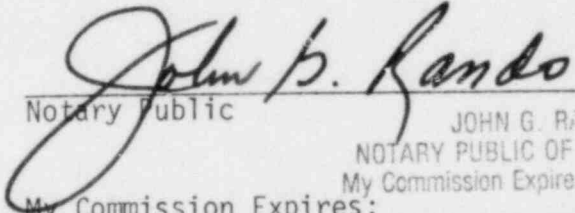
Librarian  
Thermal Reactors Safety Group  
Building 130  
Brookhaven National Laboratory  
Upton, Long Island, New York 11973

Atomic Industrial Forum  
1747 Pennsylvania Avenue, N.W.  
Washington, D.C. 20006

Dated: October 21, 1981

  
\_\_\_\_\_  
A. D. Burkhart  
Manager, Licensing and Environmental  
Burns and Roe, Inc.

SUBSCRIBED and SWORN to before  
me this 21<sup>st</sup> day of October  
1981.

  
\_\_\_\_\_  
Notary Public      JOHN G. RANDO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires July 30, 1985  
My Commission Expires: \_\_\_\_\_