

United States of America

NUCLEAR REGULATORY COMMISSION



In the matter of:

SOUTHERN CALIFORNIA EDISON COMPANY,
ET AL.

DOCKET NO. 50-361 OL
50-362 OL

TC Jill Swanson
Capistrano Unified School Dist.
32972 Calle Perfecto
San Juan Capistrano, CA 92675

SUBPOENA TO TESTIFY

YOU ARE HEREBY COMMANDED to appear before the Atomic Safety and Licensing Board for the above-captioned proceeding in the city of ~~(to be designated)~~ Anaheim, CA, at the Anaheim Marriott Hotel, 700 W. Convention Way commencing* on the 25 day of August 19 81 at 9:00 o'clock A. M. to testify on behalf of Applicants Southern California Edison Co. and San Diego Gas & Electric Company

in the above entitled action and bring with you the following document(s):

Any documents which you believe are relevant to offsite emergency planning and preparedness for San Onofre Nuclear Generating Station and can assist you in your testimony, including (1) existing or draft standard operating procedures, (2) personnel, equipment and resource lists, and (3) mutual aid agreements.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY _____

Handwritten signature of Jack Kelly over a horizontal line.

*DAVID R. PIGOTT
Of ORRICK, HERRINGTON & SUTCLIFFE
A Professional Corporation

ATTORNEY FOR APPLICANTS
SOUTHERN CALIFORNIA EDISON
COMPANY and SAN DIEGO GAS
& ELECTRIC COMPANY

TELEPHONE (415) 392-1122

*The exact day upon which you are required to appear to testify may be changed from the date specified above by written permission from the attorney for Applicants.

10 C.F.R. 2.720 (f)

On motion made promptly, and in any event at or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to the party at whom the subpoena was issued, the

presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable terms.

RETURN ON SERVICE

Received this subpoena at Santa Ana, Calif. on 8/14/81 and on 8/18/81 at 4:30 PM served it on the within named Jill Swanson by delivering a copy to her and tendering to her the fee for one day's attendance and the mileage allowed by law.¹

Dated 8/20 1981

BY [Signature]

SADDLEBACK ATTORNEY SERVICE, INC. 2034 N. Broadway, Santa Ana, Ca 92705 PSC 53 (Orange) 714-873-0207

Service Fees

Travel 8.00 \$ Services 2.00 \$

Total 11.00 \$

Subscribed and sworn to before me, a notary this 21st day of August, 1981

[Signature]

NOTE - Affidavit required only if service is made by a person other than a United States Marshal or his deputy.



¹ Fees and mileage need not be tendered to the witness upon service of a subpoena issued in behalf of the United States or an officer or agency thereof.



