LAW OFFICES

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USNEC

SEP 1 5 1981

Office of the Secretary

September 9, 1981

Docketing and Service Station Office of the Secretary U.S. Nuclear Regulatory Comm. Washington, D.C. 20555

> San Onofre Nuclear Generating Station, Units 2 and 3; NRC Docket Nos. 50-3610L, 50-3620L

Dear Sir:

SAN JOSE OFFICE

ONE ALMADEN BOULEVARD

SAN JOSE, CALIFORNIA 95113

TELEPHONE (408) 298-8800

Enclosed are the original and four conformed copies of the SUBPOENA TO TESTIFY for the following individual:

> David H. Roper Deputy District Director-Operations

Ronald J. Coleman City of San Clemente

Bert Turner, Manager Emergency Services Division

Don Poorman Communications Division GSA

arbara Fox GJA, County of Orange

Calvin Nash American Red Cross

Lt. Col. J. E. Wallace Marine Corps Base

James Hunt Office of Disaster Preparedness

Cynthia Ferguson City of San Juan Capistrano

Jack P. Stowe State of California, Dept. of Parks and Recreation





## ORRICK, HERRINGTON & SUTCLIFFE

Docketing and Service Station August 9, 1981 Page 2

I would appreciate your filing the original and two conformed copies of each subpoena to testify pursuant to 10 C.F.R. §2.708(d). In addition, please file-stamp two copies of each subpoena to testify and return them to the undersigned in the enclosed self-addressed stamped envelope.

Very truly yours,

Samuel B. Case

SBC:ps Enclosures