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MRushbrook

BJYoungblood

LKintner

SEP 04 1981

Docket no.: 50-341

Mr. Bruce Barrett  
U. S. Department of Commerce  
Room 3425 Commerce Bldg.  
Washington, D. C. 20230

Dear Dr. Barrett:

For your information, I am forwarding the Final Environmental Statement (FES) related to the operation of the Enrico Fermi Atomic Power Plant, Unit No. 2 (NUREG-0769).

This FES was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set forth in the Commission's regulations, 10 CFR Part 51. This statement includes a discussion of problems and objections and the disposition thereof, raised by Federal, State and local agencies or officials.

Sincerely,

15/

B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing

Enclosure:  
NUREG-0769 (10)

cc: See next page



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| SURNAME | MRushbrook/lg | LKintner | BJYoungblood |  |  |  |  |
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