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10 Attorneys for Applicants
 Southern California Edison Company
 11 and San Diego Gas & Electric Company



12
 13 UNITED STATES OF AMERICA
 14 NUCLEAR REGULATORY COMMISSION

15 BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

16 In the Matter of)	
)	Docket Nos: 50-361 OL
17 SOUTHERN CALIFORNIA EDISON)	50-362 OL
COMPANY, <u>ET AL.</u>)	
18 (San Onofre Nuclear Generating)	APPLICANTS' LIST OF WITNESSES
19 Station, Units 2 and 3))	SUBPOENAED TO TESTIFY ON
)	EMERGENCY PLANNING CONTENTIONS
)	AND SUMMARY OF EXPECTED
)	TESTIMONY

21
 22 Pursuant to the Order of the Atomic Safety and
 23 Licensing Board on the record of July 10, 1981 (TR. 3578),
 24 Applicants SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO
 25 GAS & ELECTRIC COMPANY (the "Applicants") hereby submit their
 26 summary of expected testimony for the witnesses subpoenaed

*DS03
 50/1*

1 by Applicants to testify on the emergency planning contentions
 2 admitted to this proceeding by Orders of the Board herein on
 3 July 10, 1981 (TR. 3492-3493) and August 4, 1981 (TR. 6803):

<u>Witness/Organization/Address</u>	<u>General Area of Expected Testimony</u>
5 1. James Hunt Office of Disaster Preparedness 5201 Ruffin Road 7 San Diego, CA	1. San Diego County emergency planning and preparedness.
8 2. Lt. Col. J.E. Wallace Marine Corps Base 9 Camp Pendleton, CA 92055	2. U.S. Marine Corps emergency planning preparedness.
10 3. Jack P. Stowe State of California 11 Department of Parks and Recreation 12 Pendleton Coast Area 3030 Avenida del Presidente 13 San Clemente, CA 92672	3. State Parks emergency planning and preparedness.
14 4. Ronald J. Coleman City of San Clemente 15 100 Avenida Presidio San Clemente, CA 92672	4. San Clemente emergency planning and preparedness.
16 5. Cynthia Ferguson 17 City of San Juan Capistrano 32400 Paseo Adelanto 18 San Juan Capistrano, CA 92675	5. San Juan Capistrano emergency planning and preparedness.
19 6. Jill Swanson Capistrano United School Dist. 20 32972 Calle Perfecto San Juan Capistrano, CA 92675	6. Capistrano Unified School Dist Procedure for Evacuation and other Protective Measures.
21 7. Barbara Fox 22 General Services Agency 900 N. Broadway 23 Santa Anta, CA 92701	7. Orange County emergency planning and preparedness.
24 8. Don Poorman 25 Communications Division General Services Agency County of Orange 26 481 The City Dr. Orange, CA 92668	8. Orange County primary and back-up emergency communication capability.

	<u>Witness/Organization/Address</u>	<u>General Area of Expected Testimony</u>
1		
2	9. Bert Turner, Manager	9. Orange County emergency
3	Emergency Services Division	planning and preparedness.
4	General Services Agency	
5	625 N. Ross St., Rm. B-169	
6	Santa Ana, CA 92701	
7		
8	10. Calvin Nash	10. Red Cross reception and
9	American Red Cross	care centers for evacuees.
10	Orange County Chapter	
11	601 N. Golden Circle Dr.	
12	P.O. Box 11364	
13	Santa Ana, CA 92711	
14		
15	11. Chief Benjamin	11. California Highway Patrol
16	Killingsworth	EPZ evacuation traffic
17	California Highway Patrol	management.
18	Border Division	
19	P.O. Box 20522	
20	San Diego, CA 92120	
21		
22	12. David H. Roper	12. CALTRANS EPZ evacuation
23	Deputy District Director-	traffic management.
24	Operations	
25	California Department of	
26	Transportation (District 7)	
27	120 S. Spring Street	
28	Los Angeles, CA 90012	

Each of the above-listed witnesses has been requested to bring any documents which they believe are relevant to their general area of testimony listed above, including existing or draft standard operating procedures; personnel, equipment and resource lists; and mutual aid agreements. To the extent relevant to issues in contention and their general area of testimony, Applicants anticipate that each of the above-listed witnesses will (1) describe the participation of their respective organizations in the May 13 exercise; (2) respond to the FEMA comments on various offsite emergency plans (April 27, 1981), the FEMA Exercise Evaluation Findings

1 (May 29, 1981) and the FEMA Findings (June 3, 1981),
2 and (3) generally describe their on-going efforts, in
3 consultation and cooperation with Applicants and other
4 involved jurisdictions and organizations, to further improve
5 their radiological emergency planning and implementation
6 capabilities.

7 Dated: August 17, 1981.

8 DAVID R. PIGOTT
9 EDWARD B. ROGIN
10 SAMUEL B. CASEY
11 JOHN A MENDEZ
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12 CHARLES R. KOCHER
13 JAMES A. BEOLETTA
SOUTHERN CALIFORNIA EDISON COMPANY

14
15 By Samuel B. Casey
16 Samuel B. Casey
17 One of Counsel for Applicants
18 Southern California Edison
19 Company and San Diego Gas &
20 Electric Company
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1 DECLARATION OF SERVICE BY MAIL

2 I certify that:

3 I am employed in the City and County of San Francisco,
4 California, by one of the counsel for Applicants Southern
5 California Edison Company and San Diego Gas & Electric
6 Company herein.

7 I am over the age of eighteen years and not a party
8 to the within-entitled action; my business address is 600
9 Montgomery Street, 10th Floor, San Francisco, California 94111.

10 On August 17, 1981, I served the attached
11 "APPLICANTS' LIST OF WITNESSES SUBPOENAED TO TESTIFY ON EMERGENCY
12 PLANNING CONTENTIONS AND SUMMARY OF EXPECTED TESTIMONY"
13 and the accompanying papers in said cause, by placing a true
14 copy thereof enclosed in the United States mail, first class,
15 or where indicated by an asterisk by Express Mail, at
16 San Francisco, California, addressed as follows:

17 *James L. Kelley, Chairman
18 Administrative Judge
19 Atomic Safety and Licensing
20 Board
 U.S. Nuclear Regulatory
 Washington, D.C. 20555

 David W. Gilman
 Robert G. Lacy
 San Diego Gas & Electric Company
 P.O. Box 1831
 San Diego, CA 92112

21 Dr. Cadet H. Hand, Jr.
22 Administrative Judge
23 c/o Bedega Marine Laboratory
 P.O. Box 247
 University of California
 Bodega Bay, CA 94923

 Robert Dietch, Vice President
 Southern California Edison
 Company
 2244 Walnut Grove Avenue
 P.O. Box 800
 Rosemead, CA 91770

24 Mrs. Elizabeth Johnson
25 Administrative Judge
26 Oak Ridge National Laboratory
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4 Commission
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5
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7
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G U A R D
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9 San Clemente, CA 92801
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11 Division of Mines and Geology
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14 School of Law
Alcala Park
15 San Diego, CA 92110
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San Diego, CA
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22 3030 Avenida del Presidente
San Clemente, CA 92672
23 Cynthia Ferguson
24 Emergency Coordinator
City Hall
25 32400 Paseo Adelanto
San Juan Capistrano, CA 92675
26

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San Juan Capistrano, CA 92675

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1 Don Poorman, Manager
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2 County of Orange
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3 Orange, CA 92668

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5 General Services Agency
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David H. Roper
Deputy District Director -
Operations
California Department of
Transportation
120 S. Spring Street
Los Angeles, CA 90012

7
8
9 I declare under penalty of perjury that the
10 foregoing is true and correct and executed at San Francisco,
11 California on August 17, 1981.

12 /s/ M. L. BARRON

13 _____
14 M.L. BARRON
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