

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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BEFORE THE ATOMIC LICENSING AND SAFETY BOARD

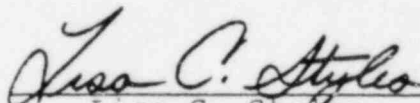
SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of the Application of)
Public Service Company of Oklahoma)
Associated Electric Cooperative, Inc.) Docket Nos. STN 50-556
and) STN 50-557
Western Farmers Electric Cooperative)
)
(Black Fox Station, Units 1 and 2))

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney hereby enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: Lisa C. Styles
Address: Isham, Lincoln & Beale
1120 Connecticut Avenue, N.W.
Suite 840
Washington, D.C. 20036
Telephone Number: (202) 833-9730
Admissions: District of Columbia
Name of Party: Public Service Company
of Oklahoma



Lisa C. Styles

Counsel for Public Service
Company of Oklahoma

Dated at Washington, D.C.
this 4th day of January, 1983

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Western Farmers Electric Cooperative)
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(Black Fox Station, Units 1 and 2))

CERTIFICATE OF SERVICE

I hereby certify that copies of NOTICE OF APPEARANCE in the above-captioned proceeding were served upon the persons shown below by deposit in the United States mail, first-class postage prepaid, this 4th day of January, 1983.

Sheldon J. Wolfe, Esquire
Administrative Judge
Atomic Safety and Licensing
Board Panel
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Mr. Frederick J. Shon
Administrative Judge
Atomic Safety and Licensing
Board Panel
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Dr. Paul W. Purdom
Administrative Judge
U. S. Nuclear Regulatory
Commission
c/o Environmental Studies
Group
Drexel University
32nd and Chestnut Streets
Philadelphia, PA 19104

Docketing and Service Section
Office of the Secretary of
the Commission
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Atomic Safety and Licensing
Board Panel
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Atomic Safety and Licensing
Appeal Board Panel
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Dennis C. Dambly, Esquire
Counsel for NRC Staff
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Joseph R. Farris, Esquire
Feldman, Hall, Franden, Reed,
& Woodard
816 Enterprise Building
Tulsa, Oklahoma 74103

Mr. Clyde Wisner
Public Affairs Officer
NRC Region 4
611 Ryan Plaza Drive
Suite 1000
Arlington, Texas 76011

Mrs. Carrie Dickerson
Citizens Action for Safe
Energy, Inc.
P. O. Box 924
Claremore, Oklanoma 74107

Mrs. Ilene H. Younghein
3900 Cashion Place
Oklahoma City, Oklahoma 73112


Mr. Lawrence Burrell
Route 1, Box 197
Fairview, Oklahoma 73737

James H. Thessin, Esquire
Counsel for NRC Staff
U. S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Mr. Maynard Human
General Manager
Western Farmers Electric
Cooperative
P. O. Box 429
Andarko, Oklahoma 73005

Mr. Gerald F. Diddle
General Manager
Associated Electric
Cooperative, Inc.
P. O. Box 754
Springfield, Missouri 65801

Michael L. Bardrick, Esquire
Assistant Attorney General
State of Oklahoma
112 State Capitol Building
Oklahoma City, Oklahoma 73105



Lisa C. Styles