Department of Energy
Washington, D.C. 20545
Docket No. 50-537
HQ:E:82:035

NOV 0 3 1982

Mr. Harold Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

AFFIDAVIT CONFIRMING DISTRIBUTION OF AMENDMENT XVI TO THE CLINCH RIVER BREEDER REACTOR PLANT ENVIRONMENTAL REPORT (ER)

Enclosed is an affidavit confirming the distribution of ER Amendment XVI to designated local public officials and representatives of Government agencies.

Sincerely,

John R. Longenecker

John R. Longenecker
Acting Director, Office of the
Clinch River Breeder Reactor
Plant Project
Office of Nuclear Energy

Enclosure

cc: Service List
Standard Distribution
Licensing Distribution

B008

8211080214 821103
PDR ADOCK 05000537
C PDR

CLINCH RIVER BREEDER REACTOR PLANT PROJECT

ENVIRONMENTAL REPORT, AMENDMENT XVI

CERTIFICATE OF SERVICE

Service has been effected on this date by first class mail to the following:

DEPARTMENT OF COMMERCE

Director
NOAA Office of Ecology and Conservation
U. S. Department of Commerce
Room 5813
Washington, D.C. 20230

DEPARTMENT OF INTERIOR

Director
Office of Environmental Project Review
Room 4239
U. S. Department of the Interior
18th and C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Director
Office of Environmental Affairs
U. S. Department of Health, Education & Welfare
Room 524F2
200 Independence Avenue, S.W.
Washington, D.C. 20201

DEPARTMENT OF TRANSPORTATION

Water Resources Coordinator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20590

Secretarial Representative
U. S. Department of Transportation
Suite 515
1720 Peachtree Road, N.W.
Atlanta, Georgia 30309

EPA REGIONAL OFFICE

Environmental Protection Agency
345 Courtland Street
Atlanta, Georgia 30308

ARMY ENGINEERING DISTRICT

U. S. Department of the Army
Corps of Engineers
P. O. Box 1070
Nashville, Tennessee 37202

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Executive Director
Advisory Council on Historic Preservation
1522 K. Street, N.W., Suite 430
Washington, D.C. 20005

NATIONAL LABORATORY

Associate Manager
Battelle Memorial Institute
Pacific Northwest Laboratories
P. O. Box 999
Richland, Washington 99352

ATOMIC SAFETY AND LICENSING BOARD

Marshall E. Miller, Esq.
Chairman
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory Commission
1717 H. Street
Washington, D.C. 20555

DEPARTMENT OF HOUSINGS AND URBAN DEVELOPMENT

Regional Administrator
U. S. Department of Housing and Urban Development
75 Spring Street, S.W.
Atlanta, Georgia 30303

ADJOINING STATES

Department of Health Services
Radiation Control Section
Bureau of Health Services
275 East Main Street
Frankfort, Kentucky 40621

Chief, Radiation Protection Section
Division of Facility Services
Department of Human Resources
P. O. Box 12200
1330 St. Mary's Street
Raleigh, North Carolina 27605

LOCAL OFFICIALS

Honorable A. K. Bissell
Mayor of Oak Ridge
Municipal Building
Oak Ridge, Tennessee 37830

Mr. Gerald Largen
County Executive
Roane County Courthouse
Kingston, Tennessee 37763

Mr. David O. Bolling
County Executive
Anderson County Courthouse
Clinton, Tennessee 37716

STATE OFFICIAL

Director
Bureau of Environmental Services
Tennessee Department of Public Health
Cordell Hull Building
Nashville, Tennessee 37219

CLEARINGHOUSES

State Planning Office
Grants Review Section
660 Capitol Hill Building
Nashville, Tennessee 37219

East Tennessee Development District
5616 Kingston Pike
Knoxville, Tennessee 37919

OTHERS

Librarian
Thermal Reactors Safety Group
Building 130
Brookhaven National Laboratory
Upton, Long Island, New York 11973

Utility Data Institute
2011 I. Street, N.W., Suite 700
Washington, D.C. 20006

J. R. Ellwanger, Manager
Licensing and Environmental
Burns and Roe, Inc.

Dated: October 27, 1982

SUBSCRIBED and SWORN to before me this 27th day of October 1982.

Notary Public

JOHN G. RANDO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 30, 1985

My Commission Expires: _____