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Docket Nos.: 50-443/444

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William C. Tallman  
Chairman and Chief Executive Officer  
Public Service Company of New Hampshire  
P. O. Box 330  
Manchester, New Hampshire 03105

Dear Mr. Tallman:

Subject: Comments on the Seabrook Draft Environmental Statement (DES)

Reference: NRC letter to PSNH (Miraglia to Tallman), subject as above, dated July 30, 1982.

The referenced letter forwarded comments received by the NRC on the Seabrook DES. Enclosed herewith are comments from the State of New Hampshire that should be included in the previously forwarded package of comments.

Sincerely,

*FS*  
Frank J. Miraglia, Chief  
Licensing Branch No. 3  
Division of Licensing

Enclosure: as stated

cc; E. Tupper Kinder, Esq.  
Assistant Attorney General  
Environmental Protection Division  
25 Capitol Street  
Concord, New Hampshire 03301

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