



GULF STATES UTILITIES COMPANY

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May 13, 1983
RBG-15012
File Nos. G9.5, G9.8.6.1

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulations
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Eisenhut:

River Bend Station Units 1 & 2
Docket Nos. 50-458/50-459

Enclosed are sixty (60) copies of Amendment 8 to the River Bend Station (RBS) Final Safety Analysis Report (FSAR). This amendment provides responses and text changes to the Emergency Plan (FSAR Section 13.3) in response to your letter of December 16, 1982.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/ERG/kt

Enclosures

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PDR ADOCK 05000458
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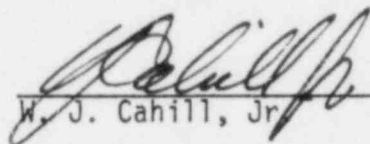
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA |
PARISH OF WEST FELICIANA |
In the Matter of | Docket Nos. 50-458
 | 50-459
GULF STATES UTILITIES COMPANY |

(River Bend Station,
Units 1 & 2)

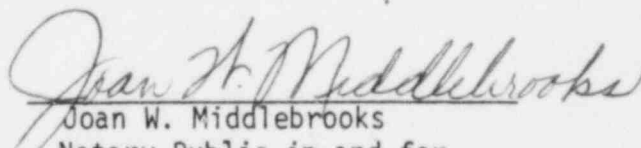
AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.



W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 13 day of May, 1983.



Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
GULF STATES UTILITIES COMPANY) DOCKET NOS. 50-458
) 50-459
)
River Bend Station, Units 1 and 2)
)

AFFIDAVIT OF SERVICE

Stephen M Rodgers, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 8 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on _____, 1983, with proper postage affixed for first class mail.

DATED: 5/13/83

Stephen M Rodgers

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 13th day of May, 1983.

Ellen Smith
Notary Public in and for the
Commonwealth of Massachusetts

AMENDMENT 8 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

STATE

Administrator, Nuclear Energy Division
Office of Environmental Affairs
4845 Jamestown Avenue
P.O. Box 14690
Baton Rouge, LA 70898

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FEDERAL

U.S. Environmental Protection Agency
Attn: EIS Coordinator
Region VI Office
1201 Elm Street
First International Building
Dallas, TX 75270

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LOCAL

President of West Feliciana
Police Jury
P.O. Drawer N
St. Francisville, LA 70775

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LABORATORY

Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439
Attn: Ira Charak
NRC Assistance Project

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Maylin Dittmore
Mail Stop: L-97
Lawrence Livermore National Laboratory
P.O. Box 808
Livermore, CA 94550

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