

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352
: :
PHILADELPHIA ELECTRIC COMPANY : 50-353

AMENDMENT NO. 40

TO

LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY
LIMERICK GENERATING STATION
UNITS NO. 1 and 2

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BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352
PHILADELPHIA ELECTRIC COMPANY : 50-353

AMENDMENT NO. 40
TO
LICENSE APPLICATION OF
PHILADELPHIA ELECTRIC COMPANY

Philadelphia Electric Company hereby amends its Application in the above entitled proceedings by making the deletions, substitutions and additions to the Final Safety Analysis Report shown on the document entitled "LIMERICK GENERATING STATION, UNITS 1 & 2, FINAL SAFETY ANALYSIS REPORT, REVISION 11 PAGE CHANGES" dated October 1982, which is filed herewith and made a part hereof.

Respectfully submitted,
PHILADELPHIA ELECTRIC COMPANY

By: John S. King
Vice President

COMMONWEALTH OF PENNSYLVANIA

:

SS.

COUNTY OF PHILADELPHIA

:

J. S. Kemper, being first sworn, desposes and says:

That he is Vice President of Philadelphia Electric Company, the Applicant herein; that he has read the foregoing Amendment and knows the contents thereof; and that the statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.

John S. Kemper
Vice President

Subscribed and sworn to
before me this 18th day
of October, 1982

Patricia D. Scholl
Notary Public

PATRICIA D. SCHOLL
Notary Public, Philadelphia, Philadelphia Co.
My Commission Expires February 10, 1986

BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of	:	Docket Nos. 50-352
	:	
PHILADELPHIA ELECTRIC COMPANY	:	50-353
(Limerick Generating Station	:	
Units 1 and 2)	:	

CERTIFICATE OF SERVICE

I hereby certify that copies of Amendment No. 40 to the License Application of Philadelphia Electric Company in the above captioned matter including Revision 11 to the Final Safety Analysis Report were served on the following by deposit in the United States mail, first class postage prepaid on this 19th day of October, 1982.

Administrative Judge Lawrence Brenner
Atomic Safety & Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Administrative Judge Richard F. Cole
Atomic Safety & Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Administrative Judge Peter A. Morris
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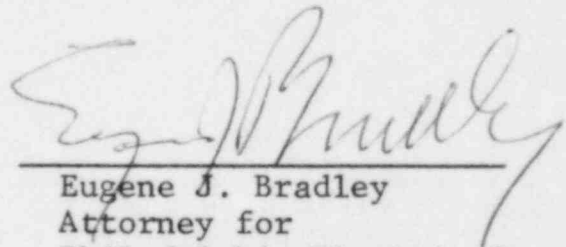
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