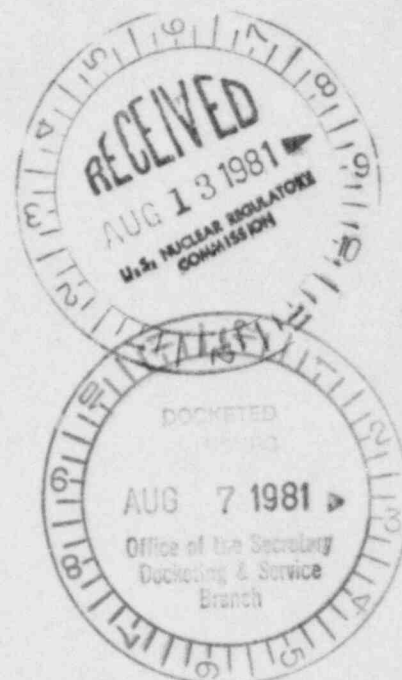


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 18 Southern California Edison Company
 19 and San Diego Gas & Electric Company



20 UNITED STATES OF AMERICA

21 NUCLEAR REGULATORY COMMISSION

22 BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

23 In the Matter of)
 24)
 25 SOUTHERN CALIFORNIA)
 26 EDISON COMPANY, ET AL.)
 27)
 28 (San Onofre Nuclear Generating)
 29 Station, Units 2 and 3).)
 30)
 31)

Docket Nos. 50-361 OL
 50-362 OL

32 JOINT APPLICATION FOR ISSUANCE OF SUBPOENAS
 33 TO TESTIFY TO SPECIFIED REPRESENTATIVES OF
 34 SAN DIEGO AND ORANGE COUNTIES, THE CITIES OF
 35 SAN CLEMENTE AND SAN JUAN CAPISTRANO,
 36 THE CALIFORNIA DEPARTMENT OF PARKS AND
 RECREATION - PENDLETON COAST OFFICE,
 THE U.S. MARINE CORPS. - CAMP PENDLETON,
 AND THE AMERICAN RED CROSS
 (Orange County Chapter)

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1 TO: ADMINISTRATIVE JUDGE JAMES L. KELLEY, PRESIDING OFFICER,
2 ATOMIC SAFETY AND LICENSING BOARD:

3 SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO
4 GAS & ELECTRIC COMPANY ("Applicants"), through their
5 undersigned counsel, pursuant to 10 C.F.R. § 2.720(a) hereby
6 apply for issuance of the accompanying subpoenas requiring
7 the attendance and testimony of the following persons at the
8 hearing on emergency planning contentions now scheduled to
9 commence on August 25, 1981 at 9:00 A.M. at a location in
10 Orange County as yet to be designated:

11 . San Diego County

- 12 1. James Hunt
13 Director, San Diego Office of Disaster Preparedness
14 County of San Diego
5201 Ruffin Road
San Diego, CA

15 . U.S. Marine Corps - Camp Pendleton

- 16 2. Lt. Col. J. E. Wallace
17 Marine Corps Base
Camp Pendleton, CA 92055

18 . California Department of Parks and Recreation - Pendleton
19 Coast Office

- 20 3. Jack Stowe, Manager
21 3030 Avenida del Presidente
San Clemente, CA 92672

22 . City of San Clemente

- 23 4. Mr. Ron Coleman, Fire Chief
24 San Clemente City Hall
100 Avenida Presidio
San Clemente, CA 92672

25 ///

26 ///

City of San Juan Capistrano

- 1
2 5. Cynthia Ferguson, Emergency Coordinator
3 City Hall
32400 Paseo Adelanto
San Juan Capistrano, CA 92675

4 Capistrano Unified School District

- 5 6. Jill Swanson, Emergency Coordinator
6 32972 Calle Perfecto
San Juan Capistrano, CA 92675

7 Orange County

- 8 7. Barbara Fox 8. Don Poorman, Manager
9 Assistant Director Communication Center
General Services Agency County of Orange
10 811 N. Broadway 481 The City Drive
Santa Ana, CA 92701 Orange, CA 92668
- 11 9. Bert Turner, Manager
12 Emergency Services Div.
General Services Agency
13 625 N. Ross St., Rm. B-169
Santa Ana, CA 92701

14 American Red Cross (Orange County Chapter)

- 15 10. Calvin Nash, Director, Disaster Services
16 601 N. Golden Circle Dr.
P.O. Box 11364
17 Santa Ana, CA 92711

18 The testimony of the above-listed persons and
19 organizations is generally relevant to the admitted
20 contentions in this proceeding because each of the
21 above-listed persons and organizations are directly
22 responsible, within their respective jurisdictions, for
23 offsite emergency response planning and preparedness for
24 San Onofre Nuclear Generating Station. Their testimony
25 will significantly aid and assist in the development of an
26 appropriate decisional record on the emergency planning
contentions currently admitted to this proceeding.

1 This application is based upon this "Joint
2 Application for Issuance of a Subpoenas to Testify etc.," the
3 accompanying subpoenas to testify to the nine persons listed
4 above, the record in the above captioned proceeding, and any
5 and all such further briefs, oral arguments or documentary
6 evidence as may come before the Board.

7 Dated: August 4, 1981

8
9 DAVID R. PIGOTT
10 EDWARD B. ROGIN
11 SAMUEL B. CASEY
12 JOHN A. MENDEZ
 Of ORRICK, HERRINGTON & SUTCLIFFE
 A Professional Corporation

13 CHARLES R. KOCHER
14 JAMES A. BEOLETT
 SOUTHERN CALIFORNIA EDISON COMPANY

15 **SAMUEL B. CASEY**
16 By _____
17 Samuel B. Casey
18 One of Counsel for Applicants
19 Southern California Edison
20 Company and San Diego Gas &
21 Electric Company
22
23
24
25
26