

July 21, 1981

James L. Kelley, Esq., Chairman
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Cadet H. Hand, Jr.,
Administrative Judge
c/o Bodega Marine Laboratory
University of California
P. O. Box 247
Bodega Bay, California 94923

Mrs. Elizabeth B. Johnson,
Administrative Judge
Oak Ridge National Laboratory
P. O. Box X, Building 3500
Oak Ridge, Tennessee 37830



In the Matter of
SOUTHERN CALIFORNIA EDISON COMPANY, ET AL.
(San Onofre Nuclear Generating Station, Units 2 and 3)
Docket Nos. 50-361 OL and 50-362 OL

Dear Members of the Board:

In its ruling with respect to emergency preparedness made on the record on July 10, 1981, the Board noted its interest in having in hand another report from the Federal Emergency Management Agency (FEMA) assessing changes that have been made since the June 3, 1981 report previously provided to the Board and the parties (Tr. 3572). Enclosed is a July 14, 1981 Memorandum to Brian Grimes of the NRC Staff from Robert J. Taske of FEMA which addresses the subject of another FEMA report.

Sincerely,

RS

Richard K. Hoefling
Counsel for NRC Staff

DISTRIBUTION:

- NRC Central
- LPDR/PDR
- FF (2)
- S/E/C
- Rutberg
- Chandler
- Vogler
- Hoefling
- FMiraglia
- HRood

Enclosure: As stated

cc: Janice E. Kerr, Esq.
Alan R. Watts, Esq.
Mrs. Lyn Harris Hicks
David W. Gilman
Charles McClung, Jr., Esq.
A. S. Carstens
Secretary

David R. Pigett, Esq. Chron.
Richard J. Wharton, Esq.
Charles R. Kocher, Esq.
Phyllis M. Gallagher, Esq.
Atomic Safety and Licensing Board
Atomic Safety and Licensing Appeal Board

DS07
S
/1

*SEE PREVIOUS YELLOW FOR CONCURRENCE

OFFICE	OELD	OELD	OELD	OELD		
SURNAME	RHoefling	LChandler	JRutberg	EChristenbury		
DATE	7/21/81	7/22/81	7/21/81	7/21/81		

8108050279 810731
PDR ADOCK 05000361
PDR

OFFICIAL RECORD COPY

July 22, 1981

James L. Kelley, Esq., Chairman
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Cadet H. Hand, Jr.,
Administrative Judge
c/o Bodega Marine Laboratory
University of California
P. O. Box 247
Bodega Bay, California 94923

Mrs. Elizabeth B. Johnson,
Administrative Judge
Oak Ridge National Laboratory
P. O. Box X, Building 3500
Oak Ridge, Tennessee 37830

In the Matter of
SOUTHERN CALIFORNIA EDISON COMPANY, ET AL.
(San Onofre Nuclear Generating Station, Units 2 and 3)
Docket Nos. 50-361 OL and 50-362 OL

Dear Members of the Board:

In its ruling with respect to emergency preparedness made on the record on July 10, 1981, the Board rated its interest in having in hand another report from the Federal Emergency Management Agency (FEMA) assessing changes that have been made since the June 3, 1981 report previously provided to the Board and the parties (Tr. 3572). Enclosed is a July 14, 1981 Memorandum to Brian Grimes of the NRC Staff from Robert J. Taske of FEMA which addresses the subject of another FEMA report.

Sincerely,

Richard K. Hoefling
Counsel for NRC Staff

DISTRIBUTION:

LPDR
NRC Central
FF (2)
S/E/C
Rutberg
Chandler
Vogler Chron.

Enclosure: As stated

cc: Janice E. Kerr, Esq.
Alan R. Watts, Esq.
Mrs. Lyn Harris Hicks
David W. Gilman
Charles McClung, Jr., Esq.
A. S. Carstens
Secretary

David R. Pigott, Esq.
Richard J. Wharton, Esq.
Charles R. Kocher, Esq.
Phyllis M. Gallagher, Esq.
Atomic Safety and Licensing Board
Atomic Safety and Licensing Appeal Board

FMiraglia
HRood

OFFICE ▶	OELD	<i>MF</i> OELD	OELD				
SURNAME ▶	RHoefling;acm	LChandler	JRutberg				
DATE ▶	7/ /81	7/ 22 /81	7/ /81				



Federal Emergency Management Agency

Washington, D.C. 20472

July 14, 1981

Memorandum For: Brian Grimes
Director
Division of Emergency Preparedness
Office of Inspection and Enforcement
U.S. Nuclear Regulatory Commission

From: Robert T. Jaske *[Signature]* 7/17/81
Acting Director
Radiological Emergency Preparedness Division
State and Local Program Support

Subject: Emergency Preparedness and Support of
San Onofre Nuclear Generating Station (SONGS)

In your June 18, 1981, memorandum you asked that we:

- 1) Specify which of the deficiencies identified in the State and local plans and joint exercise in support of SONGS must be removed to allow a FEMA finding of adequate offsite preparedness;
- 2) Provide a schedule of actions FEMA is taking to reassess the offsite preparedness;
- 3) Clarify that the evaluations included in our June 3, 1981, memorandum do not apply to the low power operation of SONGS.

Item 3 is the subject of a separate memorandum.

The substance of item 2 was the subject of a letter to you dated June 26, 1981, from K. P. Baskin, Manager of Nuclear Engineering, Safety, and Licensing, Southern California Edison Company. We have confirmed with FEMA Region IX that enclosures 1 and 2 of this letter represent agreed positions concerning FEMA's major concerns, what needs to be done to correct them, and SCE's proposed actions (including training) to assist in correcting the deficiencies.

FEMA Region IX will monitor the actions promised by SCE particularly as they relate to the State of California and the local jurisdictions. FEMA Region IX will provide us with a monthly status report, which we will make available to you, beginning with the period through July 31, 1981. This report will include requirements for, and the results of, any tests, drills, or a mini-exercise. Our current assessment is that another complete exercise will not be necessary but rather several limited ones to test specific systems or procedures.

The October 15, 1981, date for essentially completing the corrective actions would allow FEMA Region IX to complete its evaluation we anticipate providing NRC with FEMA findings and determinations about November 1, 1981. This timing assumes that the State and local governments will make commitments that complement the commitment made by SCE. FEMA will encourage the State and local governments to make such commitments. Please keep in mind that these commitments could be affected by the expressed desire of the State of California for Emergency Planning Zones larger than required in NUREG/0654 FEMA-REP-1, Rev. 1.

cc: Palumbo, Dir. Region IX

[Handwritten signature] 8107300140 dupl