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Docket 40-8745

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WMUR:BPF
Docket No. 40-8745

Mr. William N. Hedeman, Director
Office of Federal Activities
U. S. Environmental Protection Agency
Room 2119 - Waterside Mall
401 M Street, S. W.
Washington, D. C. 20460

Dear Mr. Hedeman:

Enclosed are five copies of the Final Environmental Statement for the Bison Basin Project in Fremont County, Wyoming. According to your schedule, its availability should be published in the Federal Register on Friday, April 24, 1981.

We request that the NRC contact for this statement be listed as:

John B. Martin, Director
Division of Waste Management
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Sincerely,

151

Betty P. Fisher, Licensing Assistant
Uranium Recovery Licensing Branch
Division of Waste Management

Enclosures:

- 1. Final EIS NUREG-0687
- 2. FR Notice

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