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Docket 40-8745
PDR



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

APR 22 1981



Docket No. 40-8745

Dear Recipient:

I am forwarding for your information the final environmental statement identified in the attached transmittal list.

The final environmental statement was prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set out in the Commission's regulations 10 CFR Part 51. The final environmental statement includes a discussion of problems and objections raised by Federal, State, and local agencies or officials and private organizations and individuals and the disposition thereof.

Sincerely,

A handwritten signature in cursive script that reads "Ross A. Scarano".

Ross A. Scarano, Chief
Uranium Recovery Licensing Branch
Division of Waste Management

Enclosures:
Transmittal List with
Documents

Transmittal List
FES Bison Basin Project - (NUREG-0687)

1. _____ copy(s) Final Environmental Statement related to the
operation of Bison Basin Project (NUREG-0687)
2. _____ copy(s) Federal Register Notice

UNITED STATES NUCLEAR REGULATORY COMMISSION
DOCKET NO. 40-8745
OGLE PETROLEUM, INC.
AVAILABILITY OF FINAL ENVIRONMENTAL STATEMENT
FOR BISON BASIN PROJECT
IN FREMONT COUNTY, WYOMING

Pursuant to the National Environment Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Final Environmental Statement (NUREG-0687) prepared by the Commission's Office of Nuclear Material Safety and Safeguards related to the Bison Basin Project in Fremont County, Wyoming, is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. The Final Environmental Statement (NUREG-0687) is also being made available at the Office of the State Planning Coordinator, Office of the Governor, 2320 Capitol Avenue, Cheyenne, Wyoming, and at the Fremont County Public Library, 451 North Second Street, Lander, Wyoming 82520.

The notice of availability of the Draft Environmental Statement for the Bison Basin Project and request for comments from interested persons was published in the Federal Register on June 17, 1980 (45 FR 41097). The comments received from Federal agencies, State and local officials, and interested members of the public have been included in Appendix A to the Final Environmental Statement.

OFFICE ▶							
SURNAME ▶							
DATE ▶							

Copies of the Final Environmental Statement (NUREG-0687) may be purchased at current rates, from the National Technical Information Service, Springfield, Virginia 22161, (703) 557-4650 on or about May 15, 1981.

Final unclassified NUREG-series documents are also available directly from NRC to those with deposit accounts with the Superintendent of Documents, U. S. Government Printing Office (see 44 FR 46005, August 6, 1979). To place orders call (301) 492-7333 or write: ATTN: Division of Technical Information and Document Control, U. S. Nuclear Regulatory Commission, Washington, D. C. 20555.

Dated at Silver Spring, Maryland this ___ day of April.

FOR THE U. S. NUCLEAR REGULATORY COMMISSION

Ross A. Scarano, Chief
Uranium Recovery Licensing Branch
Division of Waste Management

4/11/81 -- MAG II

OFFICE	WMUR <i>DF</i>	WMUR <i>DEM</i>	WMUR <i>A</i>	ELD			
SURNAME	B.P. Fisher:mb.	<i>D. Martin</i>	<i>R. Scarano</i>	<i>R. Fowler</i>			
DATE	4/13/81	4/14/81	4/14/81	4/1/81			