



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS  
WASHINGTON, DC 20555-0001**

January 08, 2020

**AGENDA  
670<sup>th</sup> ACRS MEETING  
February 5-8, 2020  
11545 Rockville Pike, Rockville, MD**

**WEDNESDAY, FEBRUARY 5, 2020, T-2D10**

- |                          |  |
|--------------------------|--|
| 1) 1:00 PM – 1:05 PM     | <u>Opening Remarks by the ACRS Chairman</u> (Open) (MWS/SM)<br>1.1) Opening Statement<br>1.2) Items of Current Interest  |
| 2) 1:05 PM – 4:00 PM     | <u>Biennial Review of NRC Safety Research Program/Quality Review of Selected RES Projects</u> (Open) (JLR/HPN)<br>2.1) Briefing and discussion led by panel chairs regarding the NRC Safety Research Program<br>2.2) Briefing and discussion regarding the quality review of selected research projects<br>2.3) Preparation of Reports |
| <b>4:00 PM – 4:15 PM</b> | <b>*** BREAK ***</b>   |
| 3) 4:15 PM – 6:00 PM     | <u>NuScale Design Certification Application Safety Evaluation</u> (Open/Closed)* (WK/MS)<br>3.1) Discussion of the need for further briefings by the staff to support the Committee's Review<br>3.2) Preparation of Reports  |

\*For specific chapters to be discussed please contact Mike Snodderly at 301-415-2241. Breaks at the discretion of the Chairman.

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)].**

**THURSDAY, FEBRUARY 6, 2020, T-2D10**

- 4) 8:30 AM – 12:00 PM      NuScale Design Certification Application Safety Evaluation  
(Open/Closed)\* (WK/MS)  
4.1)      Discussion of the need for further briefings by the staff to  
             support the Committee's Review  
4.2)      Preparation of Reports

\*For specific chapters to be discussed please contact Mike Snodderly at 301-415-2241. Breaks at the discretion of the Chairman.

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)].**

**12:00 PM – 1:30 PM**

**\*\*\* LUNCH & INTERNAL ACRS BUSINESS \*\*\***

- 5) 1:30 PM – 3:30 PM      Meeting with the Institute of Nuclear Power Operations (INPO)  
(Closed) (JLR/LB)  
5.1)      Remarks by Subcommittee Chairman  
5.2)      Briefing and discussion with representatives of INPO  
             regarding topics of mutual interest

**[NOTE: This session will be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)].**

**3:30 PM – 3:45 PM**

**\*\*\* BREAK \*\*\***

- 6) 3:45 PM – 6:00 PM      NuScale Design Certification Application Safety Evaluation  
(Open/Closed) (continuation)\* (WK/MS)  
6.1)      Discussion of the need for further briefings by the staff to  
             support the Committee's Review  
6.2)      Preparation of Reports

\*For specific chapters to be discussed please contact Mike Snodderly at 301-415-2241. Breaks at the discretion of the Chairman.

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)].**

**FRIDAY, FEBRUARY 7, 2020, T-2D10**

7) 8:30 AM – 10:30 AM

Planning and Procedures Session/Future ACRS  
Activities/Reconciliation of ACRS Comments and  
Recommendations (Open/Closed) (MS/SM)

- 7.1) Discussion of the recommendations of the Planning and Procedures Subcommittee
- 7.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments
- 7.3) Discussion of the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters
- 7.4) Preparation of reports

**[NOTE: A portion of this meeting may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]**

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]**

**10:30 AM – 10:45 AM**

**\*\*\* BREAK \*\*\***

8) 10:45 AM – 12:00 PM

Preparation of ACRS Reports/NuScale Chapters Discussion  
(Open/Closed)

- 8.1) NuScale chapters discussion under items 3, 4 and 6
- 8.2) Reports related to research activities under item 2

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]**

**12:00 PM – 2:00 PM**

**\*\*\* LUNCH \*\*\***

9) 2:00 PM – 6:00 PM

Preparation of ACRS Reports (Open/Closed)

9.1) Continue discussion of the proposed ACRS report(s) listed under Item 8

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]**

**SATURDAY, FEBRUARY 8, 2020, T-2D10**

10) 8:30 AM – 12:00 PM

Preparation of ACRS Reports (Open/Closed)

10.1) Continue discussion of the proposed ACRS report(s) listed under Item 8

**[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]**

**NOTES:**

- The bridgeline number for the meeting is 866-822-3032, passcode 8272423#.
- When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings.
- During the meeting, 301-415-7360 should be used in order to contact anyone in the ACRS Office.
- Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion.
- Thirty five (35) hard copies and one (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.
- One (1) electronic copy of each presentation should be emailed to the Designated Federal Official 1 day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least 30 minutes before the meeting.

January 08, 2020

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<b>DATE</b>	1/08/2020	1/08/2020	1/08/2020

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