

T-503

March 18, 1997

Dan Mayes
Nuclear Production Department
Duke Power
572 S. Church Street
P.O. Box 1006, M/S EC07E
Charlotte, NC 28201-1006

Dear Mr. Mayes:

Thank you for agreeing to participate in the Ninth NRC Regulatory Information Conference, which will be held on April 1 - 2, 1997, at the Capital Hilton Hotel in Washington, D.C. The Division of Engineering is leading two Breakout Sessions, "Steam Generator Issues," which will be held on Tuesday, April 1, 1997, from 3:15 p.m. to 4:25 p.m., and "Reactor Vessel and Reactor Vessel Penetration Issues," which will be held on Wednesday, April 2, 1997, from 2:30 p.m. to 4:00 p.m.

Enclosed is the latest agenda and information on the Conference. A Speaker's package will be available for you in the Speaker's Room (California Room). Final information and any changes will be provided to you as soon as they become available.

Again, thank you for your participation. I look forward discussing these issues with you and other members of the industry and the public.

Sincerely,

ORIGINAL SIGNED BY

Brian W. Sheron, Director
Division of Engineering
Office of Nuclear Reactor Regulation

Enclosure: As stated

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CONFERENCE

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UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

March 18, 1997

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Nuclear Production Department
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572 S. Church Street
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Again, thank you for your participation. I look forward discussing these issues with you and other members of the industry and the public.

Sincerely,

A handwritten signature in cursive script that reads "Brian Sheron".

Brian W. Sheron, Director
Division of Engineering
Office of Nuclear Reactor Regulation

Enclosure: As stated

PROPOSED REG INFO CONF SPEAKERS

STEAM GENERATORS: GLs and Rule Making
(April 1, 3:20pm Breakout Session)

NRC Presentation: B. Sheron, Director
Division of Engineering
U.S. Nuclear Regulatory Commission

Industry Presentations: M. Tuckman, Sr. Vice President
Duke Power

G. Kammerdeiner, Technical Assistant
Duquesne Light Co.

Panel Discussion: B. Sheron
M. Tuckman
J. Strosnider, USNRC
J. Donoghue, USNRC

REACTOR PRESSURE VESSELS: Embrittlement/Internals/Penetrations
(April 2, 2:30pm Breakout Session)

RPV Embrittlement (GL 92-01 Supp 1): J. Strosnider, USNRC
S. Byrnes, Combustion Engineering

RPV Internals: R. Hermann, USNRC
R. Dyle, Carolina Power and Light

RPV Closure Head Penetrations: G. Lainas, USNRC
C. Cozens, NEI

Robin Dyle, Technical Chairman
BWRVIP Assessment Task
Southern Nuclear Operating Co.
Post Office Box 1295
40 Inverness Center Parkway
Birmingham, AL 35201

ENCLOSURE



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

January 29, 1997

MEMORANDUM TO: Those on Attached List

FROM: Frank J. Miraglia, Acting Director
Office of Nuclear Reactor Regulation *Frank J. Miraglia*

SUBJECT: NRC REGULATORY INFORMATION CONFERENCE

The Ninth NRC Regulatory Information Conference will be held on April 1-2, 1997, at The Capital Hilton Hotel in Washington, D.C. The preliminary agenda for the conference is attached along with an information sheet, a hotel floor plan, an area map, and a special registration form developed for NRC and interested metropolitan area government agency employees. Please disseminate this information, invite, or designate people on your staff to attend the conference. We want to encourage attendance, but we also need to maintain the number of attendees at a reasonable level. Attendees from your organization should complete and return the attached registration form to Anna May Haycraft-Popp, mail stop O-12 E20, by **March 10, 1997**. A limited number of Metro Passes will be available on a first-come first-served basis from Pam O'Dell at O-12 E20 or Tajuan Carter at O-12 H3 from March 24-28.

If you have any questions regarding the conference, please call Kathryn Greene, Chief, Administration Branch, NRR, on 415- 1207 or EMail KOG, or members of your staff may call Anna May Haycraft-Popp, Conference Coordinator, on 415-3075 or EMail AMH.

Attachments:

1. Preliminary Program Agenda (Annotated)
2. Conference Information Sheet
3. Hotel Floor Plan
4. Area Map
5. Meeting Registration Form

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Regulatory Information Conference

January 29, 1997

U.S. Nuclear Regulatory Commission

Preliminary Program Agenda (Annotated)

NRC 1997 REGULATORY INFORMATION CONFERENCE

Tuesday, April 1, 1997

Continental Breakfast and Registration: 7:00 a.m. - 8:30 a.m. (Foyer 1/Capital Terrace/Upper Lobby)

Opening: 8:30 a.m. - 9:15 a.m. (Presidential Ballroom)

Welcome Samuel J. Collins
Director, Office of Nuclear Reactor Regulation (NRR), NRC

Morning Speaker: Chairman Shirley A. Jackson
8:45 a.m. - 9:15 a.m. (Presidential Ballroom)

Morning Plenary Session: 9:15 a.m. - 10:15 a.m. (Presidential Ballroom)

Regulatory Trends Samuel J. Collins, Director, NRR/NRC

Coffee Break: 10:15 a.m. - 10:30 a.m. (Foyer 2/Upper Lobby)

Breakout Sessions: 10:30 a.m. - 12:00 noon

Lead/Support Organization

- | | |
|--|----------------------------------|
| 1. Electric Power Industry Restructuring and Deregulation* | T. Martin/D. Matthews (DRPM/OGC) |
| 2. Design Basis FSAR and Vertical Slice Architect/
Engineer Inspections | F. Gillespie (DISP/OE) |
| 3. Spent Fuel Storage Issues* | J. R. (DRPW/DSSA/NMSS/AEOD) |
| 4. PRA Implementation, Plant Risk Monitoring* | A. Thadani (ADT/AEOD/RES) |

Hosted Reception: 12:00 noon - 12:45 p.m. (Foyer 2/Upper Lobby)

Lunch: 12:45 p.m. - 1:30 p.m. (Congressional/Senate)

Post-Luncheon Speaker:
Commissioner Kenneth C. Rogers
1:30 p.m. - 2:00 p.m. (Congressional/Senate)

*Desire Industry Participation

Afternoon Plenary Session: 2:00 p.m. - 3:00 p.m. (Presidential Ballroom)

Regional Administrators' Panel: Moderator: Frank J. Miraglia
Each Regional Administrator will make presentations on topics of current interest.

Coffee Break: 3:00 p.m. - 3:15 p.m. (Foyer 2/Upper Lobby)

Breakout Sessions: 3:15 p.m. - 4:25 p.m.

Lead/Support Organization

- | | |
|----------------------------------|-------------------------|
| 1. Enforcement Issues | R. Zimmerman (ADPR/OE) |
| 2. Steam Generator Issues* | B. Sheron (DE/NMSS) |
| 3. License Renewal* | S Newberry (DRPM) |
| 4. Core Performance/Fuel Issues* | M. Virgilio (DSSA/AEOD) |

Afternoon Speaker:
Commissioner Edward McGaffigan, Jr.
4:30 p.m.-5:00 p.m. (Presidential Ballroom)

Wednesday, April 2, 1997

Continental Breakfast and Registration: 7:00 a.m. - 8:30 a.m. (Foyer 2/Upper Lobby)

Morning Speaker:
Commissioner Greta J. Dicus
8:30 a.m.-9:00 a.m. (Presidential Ballroom)

Breakout Sessions: 9:05 a.m. - 10:15 a.m.

Lead/Support Organization

- | | |
|---|-----------------------|
| 1. NRC Region/Licensee Interface and Communications** | H. Miller (Region I) |
| 2. NRC Region/Licensee Interface and Communications** | L. Reyes (Region II) |
| 3. NRC Region/Licensee Interface and Communications** | B. Beach (Region III) |
| 4. NRC Region/Licensee Interface and Communications** | J. Dyer (Region IV) |

Coffee Break: 10:15 a.m. - 10:30 a.m. (Foyer 2/Upper Lobby)

- * Desire Industry Participation
** Desire Utility Participation (NRC will arrange)

Breakout Sessions: 10:30 a.m. - 12:00 noon

Lead Support Organization

- | | |
|--|------------------|
| 1. Organizational Changes and Strategic Planning | E. Jordan (OEDO) |
| 2. Maintenance Rule Experience** | B. Boger (DRCH) |
| 3. Decommissioning | T. Martin (DRPM) |
| 4. Allegation/Employee Concerns* | E. Baker (DISP) |

Hosted Reception: 12 noon - 12:45 p.m. (Foyer 2/Upper Lobby)

Lunch: 12:45 p.m. - 1:30 p.m. (Congressional/Senate)

**Post-Luncheon Speaker: Commissioner Nils J. Diaz
1:30 p.m. - 2:00 p.m. (Congressional/Senate)**

Break: 2:00 p.m. - 2:30 p.m. (Free time to enable the hotel to reset the Congressional/Senate Room)

Breakout Sessions: 2:30 p.m.-4:00 p.m.

Lead Support Organization

- | | |
|--|-------------------------|
| 1. 10 CFR 50.59* | T. Martin (DRPM/OE/OGC) |
| 2. Reactor Licensing Priorities and Process Improvements | R. Zimmerman (ADPR) |
| 3. Reactor Vessel and Reactor Vessel Penetration Issues* | G. Lainas (DE) |
| 4. Fire Protection Issues* | G. Holahan (DSSA) |

Coffee Break: 4:00 p.m. - 4:15 p.m. (Foyer 2/Upper Lobby)

Closing Plenary Session: 4:15 p.m. - 4:45 p.m. (Presidential Ballroom)

Summary/Closing Samuel J. Collins, Director, NRR/NRC

* Desire Industry Participation
** Desire Utility Participation (NRC will arrange)



Regulatory Information Conference

January 29, 1997

U.S. Nuclear Regulatory Commission

SPECIAL INFORMATION SHEET

for
NRC Headquarters, Regional, & Resident Employees
and
Metropolitan Area Government Agency Employees

LOCATION:

The Capital Hilton Hotel
16th and K Streets, N.W.
Washington, D.C. 20036
Tel. (202) 393-1000
Fax: (202) 639-5784

The hotel is located at the corner of 16th and K Streets, just two blocks from The White House. For those taking the Metro, the Capital Hilton is located two blocks from the Farragut North Metro Stop on the Red Line and two blocks from the McPherson Square Metro Stop on the Blue/Orange Line. For those driving, valet parking is available as well as other local parking garages. See details under the "Parking and Transportation" section of this information sheet. An area map and hotel floor plan are enclosed.

REGISTRATION, HOTEL RESERVATIONS, AND MEALS:

A conference registration fee of \$160 (tax and gratuity included), payable in advance to The Capital Hilton Hotel, includes two lunches (April 1 and 2), two continental breakfasts (April 1 and 2), all breaks, and handouts. Lunches both days will be in the Congressional/Senate Room.

Partial registration for lunches only is also available from the hotel for NRC employees and other metropolitan area government agency attendees. The fee (including tax and gratuity) for lunch on April 1 is \$38, and for lunch on April 2 is \$36. A Special Registration Form for use by NRC and other metropolitan area government agency employees is attached. This form will enable you to pre-register and pre-pay for the Conference, and will save you considerable time in the registration lines. Please return this special form and your check for meal(s) made payable to The Capital Hilton Hotel to Anna May Haycraft-Popp, Conference Coordinator, U.S. Nuclear Regulatory Commission, Mail Stop O-12E20, Washington, D.C. 20555, by **March 10, 1997**. Only attendees with name badges and meal tickets will be admitted to the meal functions. Lunch on April 1 and 2 will be from 12:45 p.m. - 1:30 p.m. in the Congressional/Senate Room, and the post-luncheon speeches will be from 1:30 p.m. - 2:00 p.m. NRC employees and other metropolitan area government agency attendees who wish to hear the speaker without participating in the meal may do so by wearing their name badges and using the chairs placed in the back of Congressional/Senate Room. Please do not enter before 1:15 p.m.

For the convenience of NRC regional and resident employees, a total of 25 government-rate rooms (\$108.41 plus tax) have been reserved at The Capital Hilton Hotel. These rooms will be held at the government rate until **March 10, 1997**. Regional and resident attendees should contact the hotel directly on (202) 393-1000, ask for reservations, use their government credit card, and identify themselves as a government employee eligible for the government rate to attend the NRC Regulatory Information Conference.

REGISTRATION, HOTEL RESERVATIONS, AND MEALS (CONTINUED):

Everyone attending the conference must register in order to get a name badge and conference proceedings. Onsite Conference registration will commence in Foyer 1 on Monday evening, March 31, from 5:00 p.m. until 9:00 p.m. Registration will resume in Foyer 1 and on the Capital Terrace on April 1 from 7:00 a.m. to 6:00 p.m., and again on April 2 from 7:00 a.m. until noon. NRC and other metropolitan area government agencies will have a special area for registration. Payment at that time can be cash, credit card, or certified check made payable to The Capital Hilton Hotel. No personal checks will be accepted at the Conference. Meal tickets will be provided with your name badge and registration package upon registration.

TRANSPORTION AND PARKING:

The Capital Hilton Hotel is located at the corner of 16th and K Streets, NW, just two blocks from The White House. For those taking the Metro, the hotel is located two blocks from the Farragut North Metro Stop on the Red Line and two blocks from the McPherson Square Metro Stop on the Blue/Orange line. From the Farragut North Metro Stop, take the K Street Exit and walk two blocks east. From the McPherson Square Metro Stop, take the White House/Vermont Avenue Exit and walk one block west and then one block north. An area map is attached. (Attachment 4).

For those driving, 24-hour valet parking is available at the following rates:

- 1 hour parking \$ 5.00
- 2 hour parking \$10.00
- 2 to 10 hours parking \$15.00
- Overnight Parking (with unlimited in and out privileges) \$22.00

See the attached Parking Information Sheet (Attachment 2A) for additional parking information about other local garages.

MEETING ROOMS:

The **Presidential Ballroom** will be used for the Opening and Closing Sessions, Plenary Sessions, and for the largest breakout sessions. The **Congressional/Senate Room** will be used for the second largest breakout sessions, and for the lunches on April 1 and 2, 1997. There will be a 45-minute break before lunch on April 1 and 2 to allow the hotel to reset the room from a breakout session to a luncheon setup. During that time (12:00 p.m. - 12:45 p.m.), the hotel will host a free reception in the Upper Lobby/Foyer 2 areas. There will also be a 30-minute break on April 2 from 2:00 p.m. - 2:30 p.m. to allow the hotel to reset the room from a luncheon setup to a breakout session. In these instances, please vacate the Congressional/Senate Room immediately to enable the hotel to quickly reset the room.

The **Federal A&B Room** will be used for the third largest breakout sessions.

The **South American A&B Room** will be used for the smallest breakout sessions.

MEETING ROOMS (CONTINUED):

The Continental Room will be used for the Conference Message Center.

The California Room will be used as a Speakers' Room and office of convenience for impromptu meetings.

The New York Room will be used as a Volunteers' Room.

The Upper Lobby/Foyer 2 Areas will be used for the hosted Receptions on April 1 and 2 from 12:00 - 12:45 p.m. and for the Continental breakfasts and breaks.

Foyer 1 and the Capital Terrace will be used for registration.

A Business Center is located on the Lobby level. Information on the services available will be provided at registration. Attendees will be responsible for payment for any services rendered.

RESTAURANTS:

There are two restaurants plus the Lobby Bar in The Capital Hilton, and there are a number of other nearby restaurants. A list of nearby restaurants will be available in the Continental Room (the Conference Message Center).

COPIES OF CONFERENCE PROCEEDINGS:

Bound (or other) copies of papers presented at the Conference will be available at registration and in the Conference Message Center in the Continental Room.

CONFERENCE ATTENDEES:

A Preliminary Participant List including the names of people pre-registered as of March 15, 1997, will be available at registration. The Final Participant List will be completed after the conference and will be available upon request.

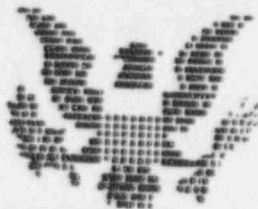
QUESTIONS ABOUT THE CONFERENCE:

Requests for Conference Registration Packages, miscellaneous questions about registration, and speakers' questions about visual graphics and technical papers should be directed to:

Ms. Anna May Haycraft-Popp
NRC/RIC Conference Coordinator
Mail Stop: O-12 E20
Phone: (301) 415-3075
FAX: (301) 415-3707

UPCOMING REGULATORY INFORMATION CONFERENCES:

April 14 and 15, 1998 - The Capital Hilton
April 6 and 7, 1999 - Location TBD
April 25 and 26, 2000 - Location TBD



Regulatory Information Conference

Attachment 2A

U.S. Nuclear Regulatory Commission

January 29, 1997

Parking Information

Listed below are some local garages with their addresses, hours of operation, and daily rate information.

MONUMENT PARKING:

(202) 833-9357

Valet Parking Only

Garage location for Overnight Guests

1828 L Street, NW.

Overnight: \$22.00 per day

Garage location for Day Use

1707 L Street, NW.

Hourly: \$5.00 - 1st hour

\$10.00 - Up to 2 hours

\$15.00 - 2-10 hours

\$22.00 - Over 10 hours

COLONIAL PARKING:

(202) 452-9600

Closest location to the Hilton.

1666 K Street, NW.

Mon-Fri: 7 a.m.-9 p.m.

Prior to 9:00 a.m.: All day \$9.00

After 9:00 a.m.: All day \$12.00

PMI PARKING:

(202) 785-9191

1101 17th St. NW.

Mon-Fri 6:30 a.m. - 10:00 p.m.

1st hour: \$5.00

2nd hour: \$7.00

3rd hour: \$8.50

All day: \$9.50

ATLANTIC PARKING:

(202) 466-4300

Located at 1514 L Street, N.W., between 16th and 15th Streets (L Street is one way eastbound)

Outdoor Lot — closes @ 9:30 p.m.

Park before 7:30 a.m. 1st 30 cars: \$7.50/day

Park after 7:30 a.m.: \$10.50/day

Indoor Lot — closes @ 9:00 p.m.

Park before 8:30 a.m.: \$6.50/day

Overnight is \$15.00



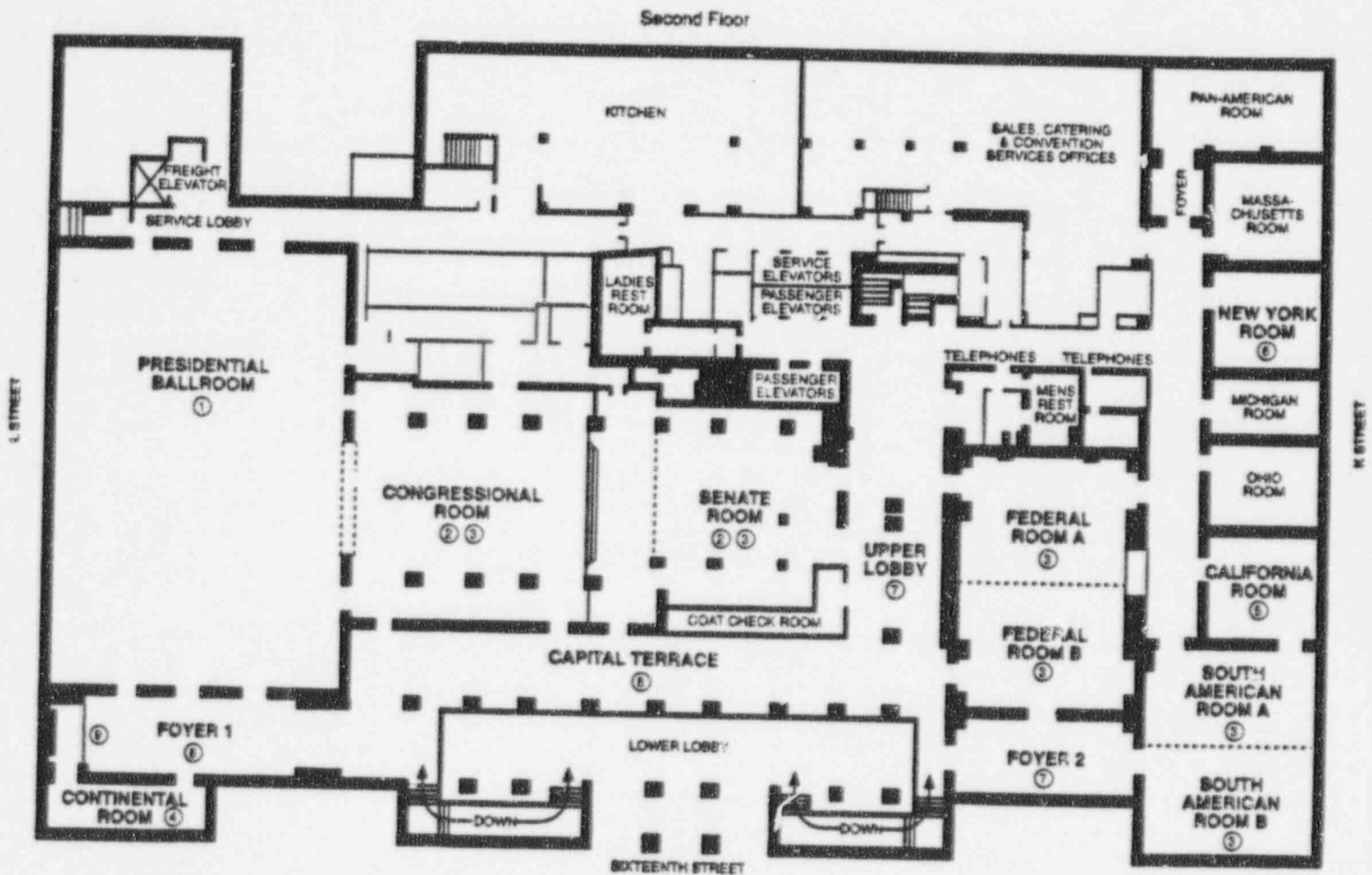
Regulatory Information Conference

Attachment 3

January 29, 1997

U.S. Nuclear Regulatory Commission

Hotel Map



(There are 12 additional telephones on the first floor.)

- | | | |
|---|-----------------------------|--|
| ① Opening and Closing Sessions
Plenary Sessions
Breakout Sessions | ④ Conference Message Center | ⑦ Reception on April 9 and 10
Continental Breakfast
Breaks |
| ② Lunch | ⑤ Speakers Room | ⑧ Registration |
| ③ Breakout Sessions | ⑥ Volunteers Room | ⑨ Public Document Room Exhibit |

The Capital Hilton
 16th & K Streets, N.W.
 Washington, D.C. 20036
 Tel. (202) 393-1000 or 1-800-HILTONS
 FAX (202) 639-5784

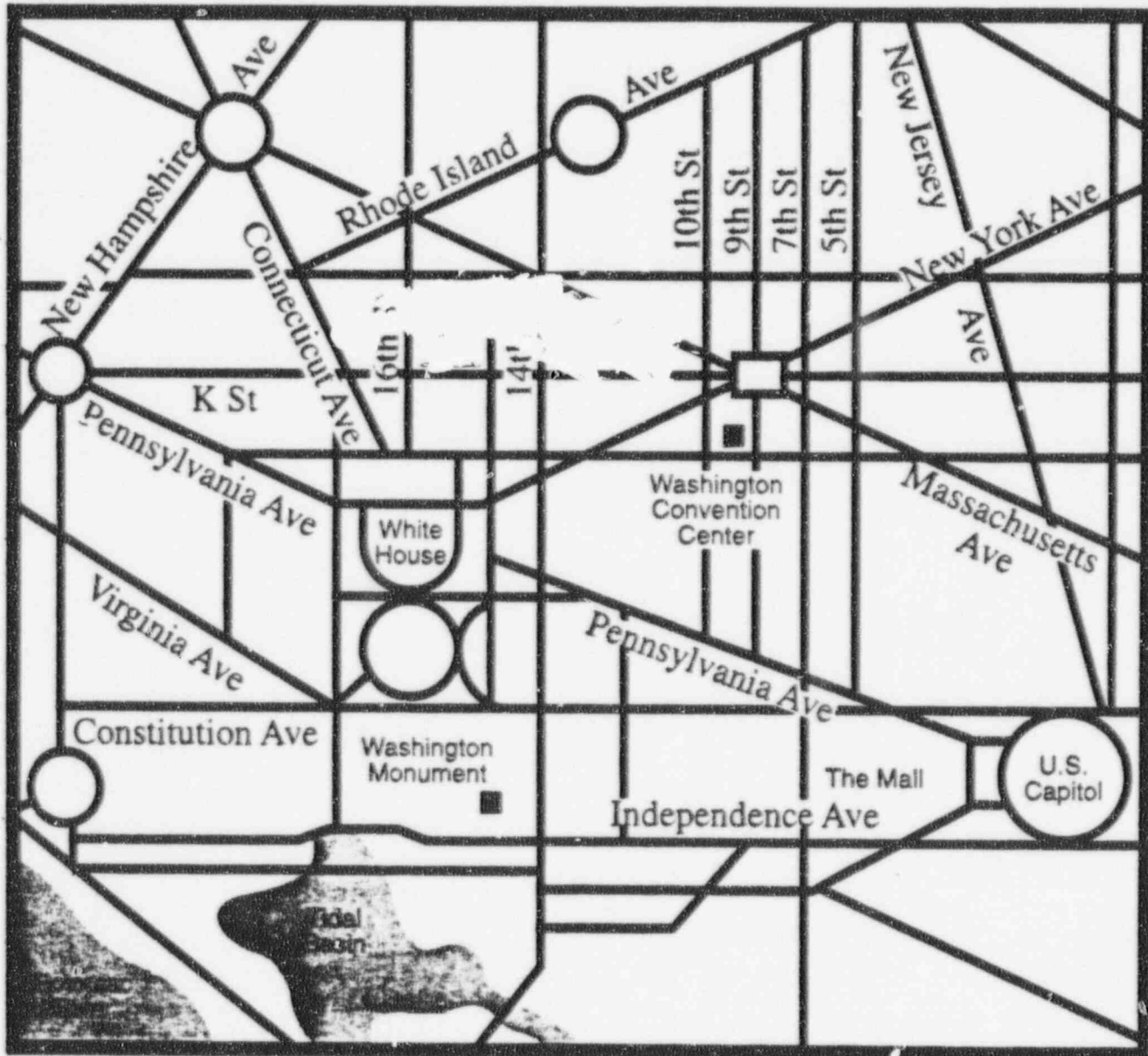


Regulatory Information Conference

January 29, 1997

U.S. Nuclear Regulatory Commission

Area Map



The Capital Hilton

16th & K Streets, N.W.

Washington, D.C. 20036

Tel. (202) 393-1000 or 1-800-HILTONS

FAX (202) 639-5784



Regulatory Information Conference

U.S. Nuclear Regulatory Commission

SPECIAL REGISTRATION FORM

for
NRC Headquarters, Regional, & Resident Employees
and
Metropolitan Area Government Agency Employees
April 1-2, 1997
Group NRC

(PLEASE PRINT)

NAME _____ DATE _____

(Last)

(First)

(M.I.)

AFFILIATION _____ TITLE _____

NRC MAIL STOP & PHONE INFORMATION: _____

(Mail Stop)

(Phone No.)

ADDRESS (If Not NRC): _____

(Agency)

CITY _____ STATE _____ ZIP CODE _____ FAX _____

NRC SUPERVISOR'S CONCURRENCE: _____

(Name)

(Title & Organization)

TOTAL REGISTRATION PACKAGE: \$160 (2 Continental Breakfasts, 2 Lunches, All Breaks.)

INDIVIDUAL MEALS ONLY:

_____ Lunch on April 1 (\$38 including tax and gratuity)

_____ Lunch on April 2 (\$36 including tax and gratuity)

DIETARY RESTRICTIONS: _____ VEGETARIAN _____ KOSHER _____ LOW CHOLESTEROL

PHYSICALLY CHALLENGED REQUIREMENTS: _____

REGISTRATION:

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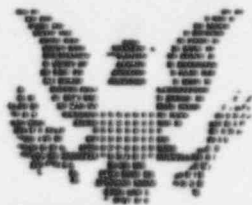
Anna May Haycraft-Popp, Conference Coordinator
U.S. Nuclear Regulatory Commission
Office of Nuclear Reactor Regulation, M.S. O-12 E20
Washington, D.C. 20555

*Pre-registering will enable prior preparation of your conference package containing your name tag, meal tickets (where applicable), and other information, thereby shortening your time in line.

LODGING FOR NRC REGIONAL AND RESIDENT EMPLOYEES:

A total of 25 government-rate rooms have been reserved at The Capital Hilton, and will be held until **March 10, 1997**, at the Government Rate of \$108.41 plus tax. Please make your own lodging reservations separately, using your government credit card, by calling (202) 393-1000 x5555 and asking for government rate rooms for the NRC.

Regardless of where you stay, please complete this form and return it to Anna May Haycraft-Popp by **March 10**.



Regulatory Information Conference

U.S. Nuclear Regulatory Commission

SPECIAL REGISTRATION FORM
for
NRC Headquarters, Regional, & Resident Employees
and
Metropolitan Area Government Agency Employees
April 1-2, 1997
Group NRC

(PLEASE PRINT) NAME _____ DATE _____
(Last) (First) (M.I.)

AFFILIATION _____ TITLE _____

NRC MAIL STOP & PHONE INFORMATION: _____
(Mail Stop) (Phone No.)

ADDRESS (If Not NRC): _____
(Agency)

CITY _____ STATE _____ ZIP CODE _____ FAX _____

NRC SUPERVISOR'S CONCURRENCE: _____
(Name) (Title & Organization)

TOTAL REGISTRATION PACKAGE: \$160 (2 Continental Breakfasts, 2 Lunches, All Breaks.)

INDIVIDUAL MEALS ONLY:

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U.S. Nuclear Regulatory Commission
Office of Nuclear Reactor Regulation, M.S. O-12 E20
Washington, D.C. 20555

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