

15680

APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATIONS FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

U.S. NUCLEAR REGULATORY COMMISSION
DIVISION OF FUEL CYCLE AND MATERIAL SAFETY, NMSS
WASHINGTON, DC 20545

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS, IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION I
NUCLEAR MATERIALS SAFETY SECTION B
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION II
NUCLEAR MATERIALS SAFETY SECTION
101 MARIETTA STREET, SUITE 2900
ATLANTA, GA 30323

IF YOU ARE LOCATED IN:

D3D-30802

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION III
MATERIALS LICENSING SECTION
796 ROOSEVELT ROAD
GLEN ELLYN, IL 60137

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
MATERIAL RADIATION PROTECTION SECTION
611 RYAN PLAZA DRIVE, SUITE 1000
ARLINGTON, TX 75011

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION V
NUCLEAR MATERIALS SAFETY SECTION
1460 MARIA LANE, SUITE 210
WALNUT CREEK, CA 94596

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER _____
- C. RENEWAL OF LICENSE NUMBER _____

2. NAME AND MAILING ADDRESS OF APPLICANT (include Zip Code)

City of Stamford
888 Washington Blvd.
Stamford, Ct. 06902

3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED.

Stamford Water Pollution Control Facility
Harbor View Ave.
Stamford, Ct. 06902

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Joannette A. Semon

TELEPHONE NUMBER

(203) 977-4590

SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 x 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

| | |
|---|--|
| 5. RADIOACTIVE MATERIAL a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time. | 6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED. |
| 7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE. | 8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS. |
| 9. FACILITIES AND EQUIPMENT. | 10. RADIATION SAFETY PROGRAM. |
| 11. WASTE MANAGEMENT. | 12. LICENSEE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY Government AMOUNT ENCLOSED \$ No Fee |

13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN, IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948, 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

| | | | |
|--------------------------------|--------------------|-------|--------|
| SIGNATURE - CERTIFYING OFFICER | TYPED/PRINTED NAME | TITLE | DATE |
| <i>[Signature]</i> | THOM SERCANI | MAYOR | 9/6/88 |

9001300150 881226
REG1 LIC30 PDR

FOR NRC USE ONLY

| | | | | |
|--------------------|--------------------------------|-----------------------|----------|-----------------------------------|
| TYPE OF FEE APP | FEE LOG Oct. 8 ² | FEE CATEGORY EX 3P | COMMENTS | APPROVED BY <i>[Signature]</i> |
| AMOUNT RECEIVED | CHECK NUMBER | | | DATE 10/11/88 |

170.116(9)

OFFICIAL RECORD COPY ML 10 13 SEP 1988

109576

Application for Material License-Stamford, Ct. Continued

5. Radioactive Material- 10-15 MicroCuries Nickel 63 coated on a nickel plate.
6. Purpose- This gas chromatograph will be used to determine low levels of organics in water samples.
7. Responsible Individuals-Jeannette A. Semon, George Howard, Dulci Espinosa, Stuart Manley
We do not propose to perform any maintenance or repair on this gas chromatograph. All repairs will be done by the manufacturer.

The manufacturer, Perkin-Elmer Corporation, will be training the above personnel in the use of the unit. A date has not yet been established.

8. Other Users- No other individuals will be using this unit.
9. Facilities- The GC is in a locked room with restricted access.
10. Radiation Safety Program-Personnel monitoring devices not required.
Radiation Detection Instruments-not required.
We will use a commercial leak-test kit and are requesting a 3 year leak test interval. Jeannette Semon will be doing the test. No kit has yet been purchased.
11. Waste Management-Waste disposal will be performed by a NRC licensed disposal firm.

109576

13 SEP 1988

OFFICIAL RECORD COPY ML 10

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)
INFORMATION FROM LTS

PROGRAM CODE: _____
STATUS CODE: 3
FEE CATEGORY: _____
EXP. DATE: 0
FEE COMMENTS: 170.11(a), (9)

emT added A

LICENSE FEE TRANSMITTAL

A. REGION *I*

1. APPLICATION ATTACHED
APPLICANT/LICENSEE: STAMFORD, CITY OF
RECEIVED DATE: 880913
DOCKET NO.: 3030802
CONTROL NO.: 109576
LICENSE NO.:
ACTION TYPR: NEW LICENSE

2. FEE ATTACHED
AMOUNT: *\$0*
CHECK NO.: *0*

3. COMMENTS

SIGNED *S. L. [Signature]*
DATE *8/22/83*

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED / *9*)

1. FEE CATEGORY AND AMOUNT: *3P* **FEE EXEMPT**
2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR: *170.11(a) (9)*
AMENDMENT _____
RENEWAL _____
LICENSE _____

3. OTHER _____

SIGNED *S. Kennedy*
DATE *10/11/83*