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030-01895



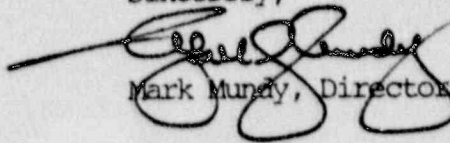
Quincy City Hospital
114 Whitwell Street
Quincy, Massachusetts
02169
(617) 773-6100

Dr. John Glenn
U.S. Nuclear Regulatory Commission
Materials Branch
475 Allendale Avenue
King of Prussia, PA 19406

Dear Dr. Glenn,

This letter is to request amendment of NRC License No.
20-07590-02 issued to the Quincy City Hospital, to include
Dr. Donald A. Tracy M.D. as an authorized user for all uses
covered by this license. Attached is the data to support this
request.

Sincerely,


Mark Mundy, Director

| | |
|----------------|--------------|
| Log | Oct 21 I |
| Remitter | |
| Check # | 51911 |
| Amount | 2/20 |
| File Category | EX7C |
| Type of | Hand |
| Date | 10/17/88 |
| Date Completed | 10/26/88 |
| By | CK [unclear] |

RECEIVED
88 OCT 17 P 3:26
FEE EXEMPT
170.11909) Col 14

OFFICIAL RECORD COPY ML 10

109689

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9001250362 881206
REG1 LIC30
20-07590-02 PDR

Managed by HCA
The Healthcare Company

The American Board of Radiology

Organized through the cooperation of the American College of Radiology, the American Roentgen Ray Society, the American Pladium Society, the Radiological Society of North America, the Section on Radiology of the American Medical Association and the American Society of Therapeutic Radiologists

Hereby certifies that

Donald A. Oray, M.D.

Has pursued an accepted course of graduate study and clinical work, has met certain standards and qualifications and has passed the examination conducted under the authority of

The American Board of Radiology

Thereby demonstrating to the satisfaction of the Board that he is qualified to practice the specialty of **Diagnostic Radiology**

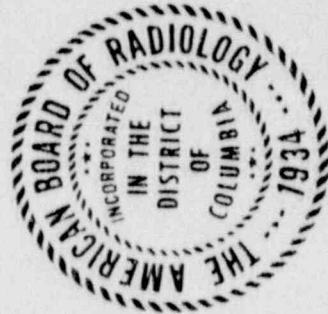
And, further, the American Board of Radiology, acting in conjunction and cooperation with

The American Board of Nuclear Medicine

A conjoint board formed with the sponsorship of the American Board of Internal Medicine, the American Board of Pathology, The American Board of Radiology and the Society of Nuclear Medicine

On this the fourth day of June, 1982
acknowledges Special Competence in

Nuclear Radiology

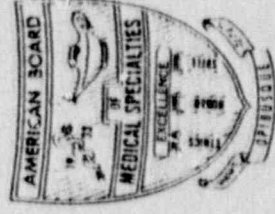


Arnold S. Jacobson, M.D.
President
American Board of Radiology

Tom H. F. Follenbush, M.D.
Secretary
American Board of Radiology

Joseph F. Ron
President
American Board of Nuclear Medicine

Robert P. Meier, M.D.
Secretary
American Board of Nuclear Medicine



OCT 26 1988

Quincy City Hospital
ATTN: Mr. Mark Mundy
Director
114 Whitewell Street
Quincy, MA 02169

Gentlemen:

Enclosed is Check No. 91911 (\$120) which accompanied your recent application for an amendment to Materials License 20-07590-02.

Section 170.11(a)(9) of Part 170, copy enclosed, provides that no fees will be required for "A license for possession and use of byproduct material, source material, or special nuclear material applied for by, or issued to an agency of a State or any political subdivision thereof." The Quincy City Hospital is therefore, exempt from payment of license fees.

Your application has been sent to the Licensing staff for processing.

Sincerely,

Signed by:
Glenda Jackson

Glenda Jackson
License Fee Management Branch
Division of Accounting and Finance
Office of Administration and
Resources Management

Enclosures:

1. Check No. 91911 (\$120)
2. 10 CFR 170

DISTRIBUTION:

~~Pending Fee File~~
ARM/DAF R/F
LFMB R/F (2)
DW/REJ/QUINCY

| | | | | | | | |
|---------|----------------------|----------------------|---|---|---|---|---|
| OFFICE | : ARM/LFMB <i>jm</i> | : ARM/LFMB <i>jm</i> | : | : | : | : | : |
| SURNAME | : MMessier:lb | : GJackson | : | : | : | : | : |
| DATE | : 10/26/88 | : 10/26/88 | : | : | : | : | : |

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)
INFORMATION FROM LTS

PROGRAM CODE: 02120
STATUS CODE: 0
FEE CATEGORY: EK 7C
EXP. DATE: 19891031
FEE COMMENTS: -----

170.116/81

amt added:

LICENSE FEE TRANSMITTAL

A. REGION *I*

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: QUINCY CITY HOSPITAL
RECEIVED DATE: 881005
DOCKET NO: 3001895
CONTROL NO.: 109689
LICENSE NO.: 20-07590-02
ACTION TYPE: AMENDMENT

2. FEE ATTACHED

AMOUNT: *\$120.00*
CHECK NO.: *216240*

3. COMMENTS

SIGNED *R. J. Brown*
DATE *88-10-13*

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED *1-7*)

1. FEE CATEGORY AND AMOUNT: *EX 7C* -----

FEE EXEMPT

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT -----
RENEWAL -----
LICENSE -----

170.116/81

3. OTHER -----

SIGNED *K. Hussen*
DATE *10/16/88*