

### APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

**APPLICATIONS FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:**

U.S. NUCLEAR REGULATORY COMMISSION  
DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY, NMSS  
WASHINGTON, DC 20555

**ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS, IF YOU ARE LOCATED IN:**

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
NUCLEAR MATERIALS SAFETY SECTION B  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PA 19406

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION II  
NUCLEAR MATERIALS SAFETY SECTION  
101 MARIETTA STREET, SUITE 2000  
ATLANTA, GA 30323

**IF YOU ARE LOCATED IN:**

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
MATERIALS LICENSING SECTION  
799 ROOSEVELT ROAD  
GLEN ELLYN, IL 60137

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
MATERIAL RADIATION PROTECTION SECTION  
611 RYAN PLAZA DRIVE, SUITE 1000  
ARLINGTON, TX 78011

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION V  
NUCLEAR MATERIALS SAFETY SECTION  
1480 MARIA LANE, SUITE 210  
WALNUT CREEK, CA 94606

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.

**1. THIS IS AN APPLICATION FOR (Check appropriate item)**

- A. NEW LICENSE  
 B. AMENDMENT TO LICENSE NUMBER \_\_\_\_\_  
 C. RENEWAL OF LICENSE NUMBER \_\_\_\_\_

**2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip Code)**

John Morrell & Co.  
c/o United Brand Technical Center  
805 E. Kemper Road  
Springdale, Ohio 45246

**3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED**

John Morrell & Co.  
c/o United Brands Technical Center  
805 E. Kemper Road  
Springdale, Ohio 45246

9001250285 890626  
REG3 LIC30  
34-23410-01 PDR

**4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION**

C.M. Bal

TELEPHONE NUMBER  
(513) 346-3540

SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 x 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

**5. RADIOACTIVE MATERIAL**

a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time.

**6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.**

**7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.**

**8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.**

**9. FACILITIES AND EQUIPMENT.**

**10. RADIATION SAFETY PROGRAM.**

**11. WASTE MANAGEMENT.**

**12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)**

FEE CATEGORY AMOUNT ENCLOSED \$

**13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.**

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN, IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948, 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

**SIGNATURE—CERTIFYING OFFICER**

**TYPED/PRINTED NAME**

**TITLE**

**DATE**

*C.M. Bal*

C.M. Bal

Senior Chemist

6/19/89

**FOR NRC USE ONLY**

TYPE OF FEE	FEE LOG	FEE CATEGORY	COMMENTS
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appl	June 11	3P	Separator Specimens
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AMOUNT RECEIVED	CHECK NUMBER
\$230	116862

APPROVED BY *OP* 6/28/89

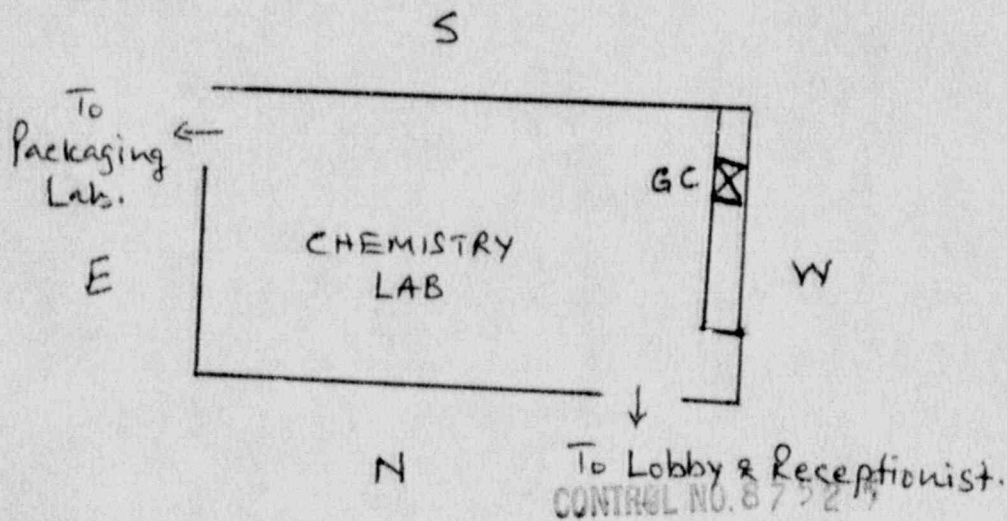
CONTROL NO. 8752/5

RECEIVED

JUN 21 1989

REGION III

1. New License
2. John Morrell & Co.  
c/o United Brands Technical Center  
805 E. Kemper Road  
Springdale, Ohio 45246
3. John Morrell & Co.  
c/o United Brands Technical Center  
805 E. Kemper Road  
Springdale, Ohio 45246
4. C.M. Bal Phone (513) 346-3540
5. a) 2 Nickel - 63  
b) Foil source(s) Perkin-Elmer Detector Cell Model 330-0119  
c) No single cell to exceed 15 millicuries each
6. To be used in Perkin-Elmer sigma series gas chromatograph for sample analysis
7. C.M. Bal. All maintenance and repair will be performed by Perkin-Elmer authorized service personnel.
8. Attended Perkin-Elmer training course at the time of purchase of instrument. Using the equipment for the last four years.
9. Location:



Map for location of building enclosed.

10. Leak Test performed every six months by:

Assay Services Inc.  
P.O. Box 1266  
Friendswood, Texas 77546  
(713) 641-0391

or similar authorized testing service.  
Copy of the recent leak test certificate enclosed.

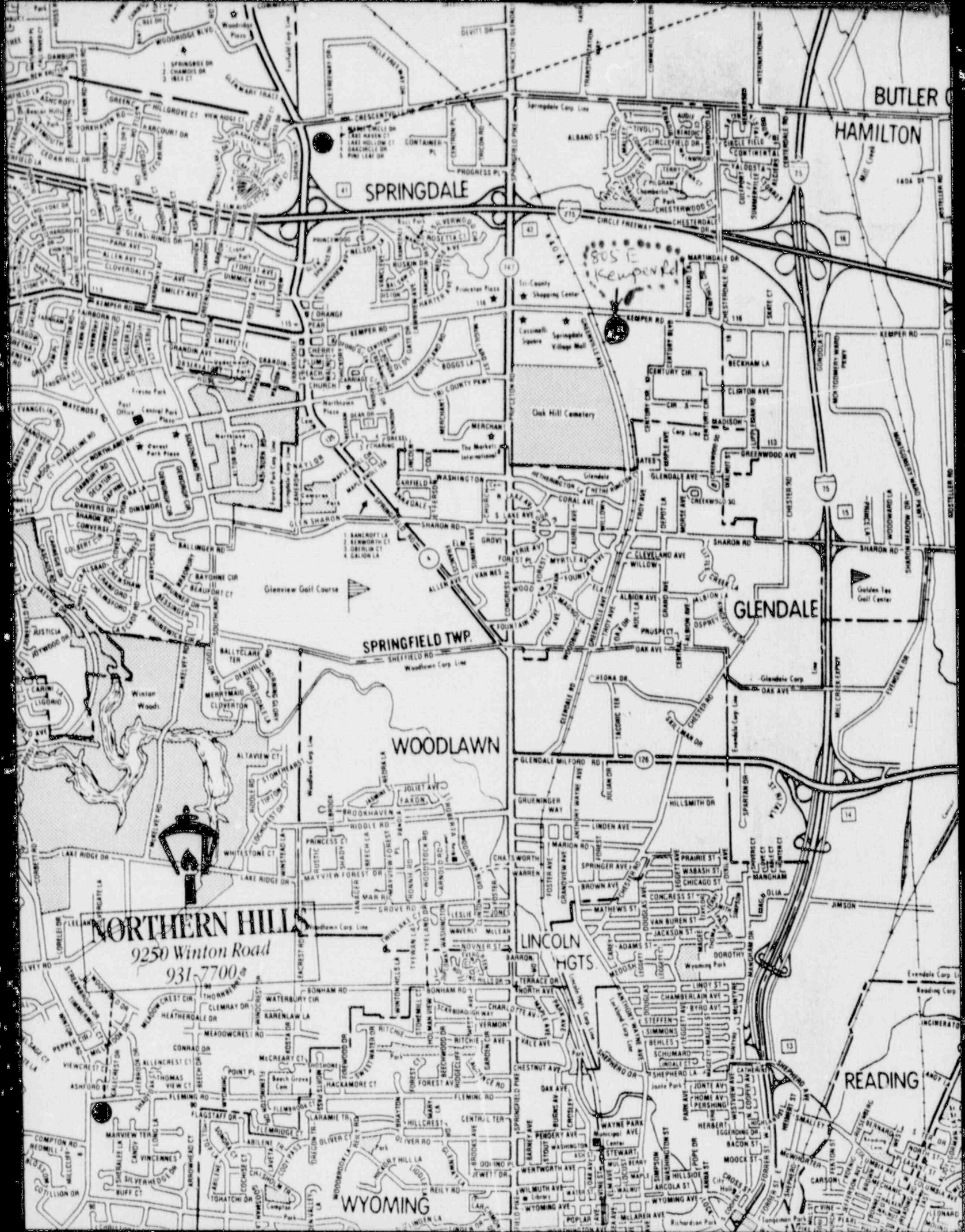
11. Will return the sources to Perkin-Elmer the manufacturer of  
Gas chromatograph.

12. Check for \$230.00

No. 116862  
of Saratoga Specialties.

Copies of current Illinois NRC License enclosed.





BUTLER  
HAMILTON

SPRINGDALE

SPRINGFIELD TWP.  
WOODLAWN

**NORTHERN HILLS**  
9250 Winton Road  
931-7700

LINCOLN HGT'S.

WYOMING

READING

805 E Kemper Rd



Oak Hill Cemetery

Glenview Golf Course

Guides Tee Golf Center