

SMITHSONIAN INSTITUTION
WASHINGTON, D. C. 20560

L 05938
030-30945

Mr. Frank Costello
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, PA 19406

December 27, 1988

Re: NRC Material License No. 19-15690-01
Docket No. 030-09592, Control No. 109966

Dear Mr. Costello:

As you requested during our telephone discussion on December 22, 1988, the supplemental information needed as part of our request to amend NRC Material License No. 19-15690-01, Docket No. 030-09592, Control No. 109966 is as follows:

<u>Byproduct, source, and/or special nuclear material</u>	<u>Chemical and/or physical form</u>	<u>Maximum amount at any one time</u>
Sulfur 35	Any	20 millicuries
Phosphorous 32	Any	120 millicuries

The present license permits the Smithsonian Institution to possess a maximum of 100 millicuries of Phosphorous 32 at any one time.

In addition, we ask that the following changes be made to our license:

Items 1. and 2. Licensee:

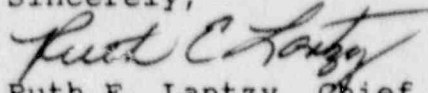
Smithsonian Institution
Office of Environmental Management and Safety
955 L'Enfant Plaza, Suite 3300
Washington, D.C. 20560

Item 11. A. Licensed Users/Supervision:

Add Michael Braun to the list of approved users.

Should you have any further questions, please contact me at (202) 287-3615.

Sincerely,



Ruth E. Lantzy, Chief
Environmental Management Division

FEE EXEMPT

170.11(6)15

9001250248 890310
REG1 LIC30
08-05938-12 PDR

110064

OFFICIAL RECORD COPY ML1B

DEC 30 1988

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

PROGRAM CODE: -----
STATUS CODE: 3
FEE CATEGORY: -----
EXP. DATE: 0
FEE COMMENTS: -----
.....

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: SMITHSONIAN INSTITUTION
RECEIVED DATE: 891230
DOCKET NO: 3030945
CONTROL NO.: 110064
LICENSE NO.:
ACTION TYPE: NEW LICENSE

2. FEE ATTACHED

AMOUNT: 0
CHECK NO.: -----

3. COMMENTS

*We made an error in issuing last
consolidated license 19-15690-0
for 1/3/89*

SIGNED
DATE -----

8. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED /_/_/)

1. FEE CATEGORY AND AMOUNT: -----

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT -----
RENEWAL -----
LICENSE -----

3. OTHER -----

SIGNED
DATE -----
