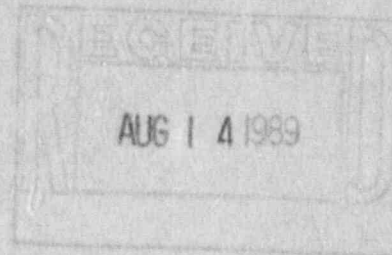




UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

AUG 09 1989



MEMORANDUM FOR: Jerry Everett, Chief  
Nuclear Materials Section  
Nuclear Materials Safety and  
Safeguards Branch, RIV

FROM: Glenda Jackson  
Materials Program Coordinator  
License Fee Management Branch, OC/DAF

SUBJECT: ABANDONED APPLICATION

We consider the enclosed applications from ALTA Engineers to be abandoned for non-payment of fee. The applicant has not responded to our June 15, 1989 request for fee payment.

We have closed out our records for the case and are forwarding it to you for whatever action you deem necessary. Please note that the request pertains to a change in the authorized place of use.

*Glenda Jackson*  
Glenda Jackson  
Materials Program Coordinator  
License Fee Management Branch  
Division of Accounting and Finance  
Office of the Controller

Enclosure:  
App., Rec'd 4/28/89, ALTA Eng. (462536)

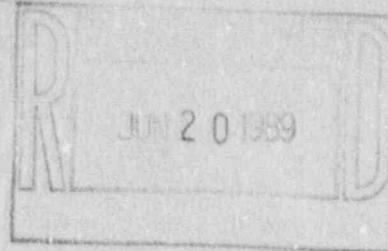
9001160243 890809  
REG4 LIC30  
49-23170-01 PDR

ML40  
/



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

JUN 15 1989



ALTA Engineers  
ATTN: Ronald M. Tucker, PE  
P.O. Box 6086  
Rock Springs, WY 82901

Gentlemen:

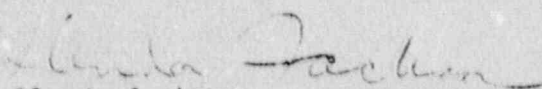
This refers to your recent letter informing us of a change in business address.

It is necessary to amend Material License 49-23170-01 to reflect this change for which an amendment fee of \$60 is required as specified in §170.31 (3P) of 10 CFR 170, copy enclosed. Payment should be made to the U.S. Nuclear Regulatory Commission and mailed to my attention at our Washington, D.C. address.

Your application will be processed by the Region IV Licensing staff located at 611 Ryan Plaza Drive, Suite 1000, Arlington, Texas 76011. The fee, however, is required prior to issuance of the amendment. When submitting the fee, please refer to CONTROL NUMBER 462536.

If we do not receive a reply from you within 30 calendar days from the date of this letter, we shall assume that you do not wish to pursue your application and will void this action.

Sincerely,

  
Glenda Jackson  
License Fee Management Branch  
Division of Accounting and Finance  
Office of the Controller

Enclosure:  
10 CFR 170

cc: Region IV



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV  
URANIUM RECOVERY FIELD OFFICE  
BOX 25326  
DENVER, COLORADO 80226

MAY - 8 1989

URFO: RSH  
License: 49-23170-01  
Docket: 030-20336

MEMORANDUM FOR: Docket File No. 030-20336

THROUGH: Dale Powers, Chief  
*DP* Nuclear Materials Inspection Section  
Region IV

FROM: Ralph S. Meyer, Project Manager  
Uranium Recovery Field Office  
Region IV

SUBJECT: ALTA ENGINEERS (LICENSE NO. 49-23170-01)

On April 19, 1989, I conducted an inspection of Alta Engineer's moisture/density gauge license. According to Mr. Ed Minhondo (acting on the behalf of Mr. Ronald M. Tucker the Radiation Safety Officer), they have not procured any radioactive material. Alta Engineers does not anticipate purchasing a Troxler gauge in the near future. Mr. Minhondo was informed that since they were no longer at 1380 Moran Street (listed in License Condition No. 10), he would need to notify Region IV, in writing, that their new address is 404 N. Street, Rock Springs, Wyoming.

*Ralph S. Meyer*  
Ralph S. Meyer, Project Manager  
Uranium Recovery Field Office  
Region IV

462536

030-20336/RSH/89/04/26/M

DISTRIBUTION

c/o DMB (IE-07)  
Docket File No. 030-20336  
LFMB  
PDR  
Beach, RIV  
RHeyer DCarroll  
GSanborn, RIV  
JPerry, Info Systems  
YEIko, RIV  
JHaes, RCPD, WY  
WDEQ(if WY facility)  
LLO Branch, LLWM  
Suspense File  
URFO r/f

CONCURRENCE:

DATE:

RHeyer/URFO/db

RH

4-26-89

DPowers/RIV

DP

5/6/89

BETWEEN:  
LICENSE FEE MANAGEMENT BRANCH, ARM  
AND  
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)  
INFORMATION FROM LTS

PROGRAM CODE: 03121  
STATUS CODE: 0  
FEE CATEGORY: 3P  
EXP. DATE: 19900430  
FEE COMMENTS:

LICENSE FEE TRANSMITTAL

A. REGION W

1. APPLICATION ATTACHED  
APPLICANT/LICENSEE: ALTA ENG.  
RECEIVED DATE: 890424  
DOCKET NO.: 3020336  
CONTROL NO.: 462536  
LICENSE NO.: 49-23170-01  
ACTION TYPE: AMENDMENT

2. FEE ATTACHED  
AMOUNT:       
CHECK NO.:     

3. COMMENTS

*plav fuse*

SIGNED Billie Gruszynski  
DATE 4/24/89

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED )

1. FEE CATEGORY AND AMOUNT: 3P

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:  
AMENDMENT       
RENEWAL       
LICENSE     

3. OTHER     

SIGNED       
DATE     

*Do Not  
Send*

**Fee Unpaid  
Withdrawn/Abandoned**

*Milestone 06  
Entered for  
8/4/89*

**Fee Unpaid  
Withdrawn/Abandoned**