



DEPARTMENT OF THE ARMY
U.S. Army Corps of Engineers
WASHINGTON, D.C. 20314-1000

REPLY TO
ATTENTION OF:

August 17, 1989

Safety and Occupational
Health Office

U.S. Nuclear Regulatory Commission, Region II
Nuclear Material Section
ATTN: Mr. Earl G. Wright
101 Marietta Street, N.W.
Atlanta, Georgia 30322

Dear Mr. Wright:

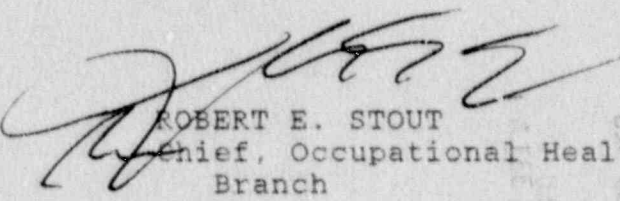
Attached is subject amendment request. Please expedite as soon as possible (note urgency in paragraph 3 of letter request). This office requests that you furnish any coorespondence regarding amendment to the Commander, Vicksburg District, ATTN: CELMK-SO, with a copy to: HQUSACE

ATTN: CEMP-SI
20 Massachusetts Avenue, N.W.
Washington, D.C. 20314-1000

I may be contacted at AC 202 272-8566.

Sincerely,

Enclosure


ROBERT E. STOUT
Chief, Occupational Health
Branch
Safety and Occupational Health
Office

9001160207 890906
REG2 LIC30
23-01544-16 PDR



DEPARTMENT OF THE ARMY
VICKSBURG DISTRICT, CORPS OF ENGINEERS

P. O. BOX 60
VICKSBURG, MISSISSIPPI 39160

REPLY TO
ATTENTION OF:

CELMK-SO (385-11m)

4 August 89

MEMORANDUM FOR: Commander, HQDA, ATTN: CEEC-SO

SUBJECT: Request for Amendment of NRC License No. 23-01544-16.

1. Request that our NRC License be amended to include an additional gauge as follows:

- a. Item 6 - "Cesium 137"
- b. Item 7 - "Sealed sources (Troxler Drawing No. A-102112).
- c. Item 8 - "No single Source to exceed 10 millicuries".
- d. Item 9 - "For use in Troxler Model 4640-B Thin Layer Density (TLD) gauge to measure properties of materials."

2. Since this particular gauge will be stored at the Greenwood Project Office, Greenwood, Ms., condition 10 of the license will remain the same. All other conditions of the license will remain the same.

3. This amendment is urgently needed, as we are nearing the closing of FY-89, and PRIP fund money for this gauge will not be available for FY-90. Please forward the amendment as soon as possible. The manufacturer has indicated that he will be able to deliver within our time frame if our license is amended and returned to us by 28 Aug 89.

4. Point of contact in this matter is Denise Kaufman, Safety Specialist, COMM (601)-631-5392.

FOR THE COMMANDER:

Malcolm R. Wimbish
MALCOLM R. WIMBISH
Chief, Safety & Occup. Health

FEE EXEMPT