



MANCHESTER MEMORIAL HOSPITAL

030-01253

Michael R. Gallacher
President

71 Haynes Street
Manchester, Connecticut 06040-4188
Telephone 203-646-1222

September 14, 1988

DR. JOHN GLENN
REGION I
U.S. NUCLEAR REGULATORY COMMISSION
DIVISION OF MATERIALS LICENSING
475 ALLENDALE ROAD
KING OF PRUSSIA, PA. 19406

REF: LICENSE NO. 0603413-01

DEAR SIR:

WE WISH TO AMEND OUR RADIOACTIVE MATERIALS LICENSE BY
ADDING EDWARD DENSTMAN, M.D. AS AN AUTHORIZED USER OF ALL
RADIOACTIVE MATERIALS CATEGORIES LISTED. DR. DENSTMAN WAS
CERTIFIED BY THE AMERICAN BOARD OF RADIOLOGY IN DIAGNOSTIC
RADIOLOGY ON JUNE 6, 1986, AND IS LICENSED BY THE STATE OF
CONNECTICUT TO PRACTICE MEDICINE. (SEE ATTACHED)

THE AMENDMENT FEE OF \$120 IS ENCLOSED. THANK YOU.

Log	Oct. 13
Remitter	
Check No.	193458
Amount	\$120.00
Fee Category	AMO
Type of Fee	
Date Check Rec'd.	10/17/87
Date Completed	
By:	S. Kumbly

SINCERELY,

Michael R. Gallacher
MICHAEL R. GALLACHER
PRESIDENT

cc: Walter Heimann, M.D.
Mr. Dan Mikolowsky

9001120094 881026
REG1 LIC30
06-03413-01 PDR

OFFICIAL RECORD COPY ML 10

109610

21 SEP 1988

The American Board of Radiology

Organized through the cooperation of the
American College of Radiology, the American Roentgen Ray Society,
the American Radium Society, the Radiological Society of North America,
the Section on Radiology of the American Medical Association
and the American Society of Therapeutic Radiologists
Hereby certifies that

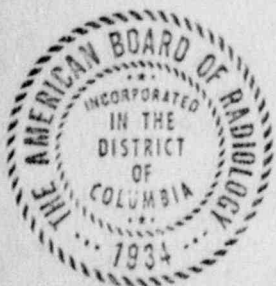
Edward G. Benstman, M.D.

Has pursued an accepted course of graduate study
and clinical work, has met certain standards and qualifications and
has passed the examinations conducted under the authority of
The American Board of Radiology

On this sixth day of June, 1936

Thereby demonstrating to the satisfaction of the Board
that he is qualified to practice the specialty of

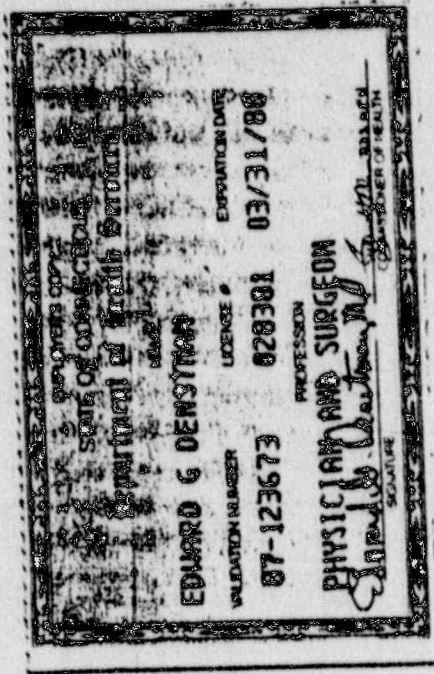
Diagnostic Radiology



Arthur W. Brady, M.D.
President

Levan H. L. Zuckerman, M.D.
Secretary





OFFICIAL RECORD COPY ML 10

109610

21 SEP 1988

THIS ORDER NOT VALID UNLESS SIGNED BY PURCHASING DEPARTMENT

SHIPPING AND BILLING ADDRESS:

MANCHESTER MEMORIAL HOSPITAL, INC.

71 HAYNES STREET • MANCHESTER, CONN. 06040
PURCHASING DEPARTMENT
PHONE (203) 647-4703

TO U.S. Nuclear Regulatory Comm.
Division of Material Licensing
475 Allendale, Road
King of Prussia, PA. 19406

PURCHASE ORDER

No. 103384

STATE TAX EXEMPTION NO. E00834

OUR ORDER NUMBER MUST APPEAR
ON ALL INVOICES, CORRESPONDENCE
AND SHIPPING FORMS.

NOTE TERMS

ALL INVOICES BE IN DUPLICATE

DATE OF REQUEST	F.O.B.	DEPARTMENT NAME	DEPT. EXPENSE CODE/DEPT. NO.	DATE REQUIRED
9/14/88		Nuc. Med	528.21.533	
QUANTITY & UNIT		DESCRIPTION	PRICE	EXTENSION
		Amendment Fee Adding Dr E Denstman's name on Nuclear License	120.00	

VENDOR IS REQUIRED TO PROVIDE OSHA FORM 20, AS APPLICABLE, FOR ANY HAZARDOUS MATERIALS

ALL MERCHANDISE MUST BE DELIVERED TO RECEIVING ROOM
AT 71 HAYNES ST. BETWEEN 8 A.M. & 3 P.M. MON - FRI

SUPPLIER

Michael P. D'Amico
PURCHASING DEPT. DATE

1. **ACCEPTANCE.** This order is for the purchase and sale of the goods (herein referred to as "the Articles") and/or services described on the front side hereof and is Buyer's offer to Seller. Acknowledgment hereof by Seller to Buyer shall constitute Seller's acceptance of such order, including all of the terms and conditions herein set out. In the absence of such acknowledgment, commencement of delivery of the Articles and/or services and acceptance of such deliveries by Buyer shall constitute a firm contract on the terms and conditions hereof. This order is subject to the following terms and conditions and no others unless there is a signed overriding agreement between the parties.
2. **PACKING.** The Articles shall be packed and shipped by Seller in accordance with Buyer's instructions and good commercial practice and so as to insure that no damage shall result from weather or handling.
3. **QUARANTEE.** Seller guarantees that no food, drug, device or cosmetic constituting, or being part of, any shipment or other delivery made pursuant to this order will be adulterated or misbranded within the meaning of Federal Food, Drug or Cosmetic Act or within the meaning of any State or Municipal Law in which definitions of adulteration and misbranding are substantially the same as those contained in said Act, or will be an article which may not be sold under the provisions of Section 404 or 405 of said Act, be introduced into interstate commerce.
4. **TERMINATION.** (a) Buyer may cancel this order, in whole or in part, without liability to Buyer, if deliveries are not made at the time and in the quantities specified or in the event of a breach or failure of any of the other terms or conditions hereof. (b) Buyer may terminate this order, in whole or in part, at any time for its convenience by notice to Seller in writing. On receipt by Seller of such notice, Seller shall, and to the extent specified therein, stop work hereunder and the placement of subcontract, terminate work under subcontracts outstanding hereunder, and take any necessary action to protect property in Seller's possession in which Buyer has or may acquire an interest. Any termination claim must be submitted to Buyer, within sixty (60) days after the effective date of the termination. (c) Any cancellation or termination by Buyer, whether for default or otherwise, shall be without prejudice to any claims for damages or other rights of Buyer against Seller. (d) Buyer shall have the right to audit all moments of any termination claim and Seller shall make available to Buyer on request all books, records, and papers relating thereto.
5. **CHANGES.** Buyer at any time may make changes in the quantities ordered or in the specifications or drawings relating to the Articles or may change or amend any other term or condition of this order, in which event an equitable adjustment will be made to any price, time of performance, and/or other provisions of this order required to be changed thereby. Any claim for such an adjustment must be made within fifteen (15) days from the date of receipt by Seller of such change.
6. **COMPLIANCE WITH LAWS.** In the performance of work under this Order, the Seller agrees to comply with all applicable federal, state or local laws, rules, regulations or ordinances.
7. **INDEMNITY AND INSURANCE.** (a) Seller shall defend, indemnify and hold Buyer, its employees, its patients and users of the purchased Articles, harmless from any property damage, personal injuries, or death arising out of the purchase and/or use of the Articles purchased hereunder and/or arising out of Seller's (or its subcontractors') work or performance hereunder and shall procure and maintain liability insurance, with contractual liability coverage, with minimum limits of \$250,000/\$500,000/\$100,000 or with such higher limits as Buyer shall reasonably request.
8. **ADVERTISING.** Seller shall not advertise or publish the fact that Buyer has placed this order without Buyer's prior consent except as may be necessary to comply with a proper request for information from an authorized representative of any governmental unit or agency.
9. **CONTROLLING LAW.** This order and the performance of the parties hereunder shall be controlled and governed by the law of the state shown in Buyer's address on the front side hereof.
10. **RISK OF LOSS.** Risk of loss or damage to the Articles shall be on Seller until said Articles have been delivered to and accepted by Buyer notwithstanding any other terms contained herein. All Articles will be received by Buyer subject to its right of inspection and rejection. Buyer shall be allowed a reasonable period of time to inspect the Articles and to notify Seller of any non-conformance with the terms and conditions of this order. Buyer may reject any articles which do not conform to the terms and conditions of this order. Articles so rejected may be returned to Seller, or held by Buyer, at Seller's risk and expense.
11. **GENERAL.** All warranties shall be construed as conditions as well as warranties. No waiver of a breach or of any provision of this order shall constitute a waiver of any other breach or provision. No modification or change in, or departure from, or waiver of the provisions of this order shall be valid or binding unless approved by Buyer in writing. This order shall constitute the entire agreement between the parties.
12. **PRICES AS ON PURCHASE ORDER.** Material specified within this order is not to be fabricated or finished at higher prices or different terms than last quoted or charged without prior approval. No agreements other than those shown on this order shall be binding unless made in writing and agreed to by both parties.
13. **DELIVERY AS ON PURCHASE ORDER.** Notify the buyer at once if seller can not fill any part of this order within the time specified. Time is of the essence on this order. If delivery is not made within the time specified, buyer shall have the right to cancel this order or any unfilled part thereof and purchase elsewhere, charging seller with any loss incurred.
14. **ASSIGNMENT.** This purchase order may not be assigned without the prior written approval of Buyer.
15. **SHIPPING.** All prices are F.O.B. Manchester Memorial Hospital Receiving Dock unless otherwise specified. All freight charges are to be pre-paid and added to the invoice.
16. **TERMS.** All discounts and invoices are to be net 30 days from date of delivery, complete and in good condition, unless otherwise noted.
17. **LEGAL FEES.** All legal fees incurred by the hospital in either expediting the terms and conditions of the purchase order or used to enforce the terms and conditions of the purchase order, including incidental damages, suits brought for the hospital or against the hospital, shall be reimbursed by the seller.
18. **THE BUYER OBJECTS TO ANY TERMS IN ADDITION TO OR DIFFERENT FROM THE TERMS OF THIS ORDER.**

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

PROGRAM CODE: 02120
STATUS CODE: 0
FEE CATEGORY: 7C
EXP. DATE: 19900831
FEE COMMENTS: -----

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: MANCHESTER MEMORIAL HOSPITAL
RECEIVED DATE: 880921
DOCKET NO: 3001253
CONTROL NO.: 109610
LICENSE NO.: 06-03413-01
ACTION TYPE: AMENDMENT

2. FEE ATTACHED

AMOUNT: \$ 120.00
CHECK NO.: 193758

3. COMMENTS

SIGNED R. J. Brown
DATE 88/09/27

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED 1 1)

1. FEE CATEGORY AND AMOUNT: 7C \$120

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT -----
RENEWAL -----
LICENSE -----

3. OTHER -----

SIGNED S. Kimberley
DATE 10/12/88