

APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATIONS FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

U.S. NUCLEAR REGULATORY COMMISSION
DIVISION OF FUEL CYCLE AND MATERIAL SAFETY, NM55
WASHINGTON, DC 20555

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS. IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT. SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION I
NUCLEAR MATERIALS SAFETY SECTION B
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA. SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION II
NUCLEAR MATERIALS SAFETY SECTION
101 MARIETTA STREET, SUITE 2900
ATLANTA, GA 30323

IF YOU ARE LOCATED IN:

D30-20804

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION III
MATERIALS LICENSING SECTION
799 ROOSEVELT ROAD
GLEN ELLYN, IL 60137

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING. SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
MATERIAL RADIATION PROTECTION SECTION
611 RYAN PLAZA DRIVE, SUITE 1000
ARLINGTON, TX 76011

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC. SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION V
NUCLEAR MATERIALS SAFETY SECTION
1450 MARIA LANE, SUITE 210
WALNUT CREEK, CA 94596

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER _____
- C. RENEWAL OF LICENSE NUMBER 29-18222-02

2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip Code)

AGROCHEMICALS INTERNATIONAL CORP.
5 FIR COURT
OAKLAND, N.J. 07436

3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED.

5 FIR COURT, OAKLAND, N.J. 07436

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

ROBERT R. MCINTIRE

TELEPHONE NUMBER

201 337 5690

SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 x 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL
a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time see enclosure 1

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.
see enclosure 1

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.
see enclosure 1

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.
see enclosure 1

9. FACILITIES AND EQUIPMENT.
see enclosure 1

10. RADIATION SAFETY PROGRAM.
see enclosure 1

11. WASTE MANAGEMENT.
see enclosure 1

12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)
FEE CATEGORY C (RENEWAL) AMOUNT ENCLOSED \$ 120.00

13. CERTIFICATION: (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN, IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948, 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

SIGNATURE—CERTIFYING OFFICER

TYPED/PRINTED NAME

TITLE

RADIATION SAFETY OFFICER

DATE

10/23/88

Robert R. McIntire ROBERT R. MCINTIRE

9001120070 881026
REQ1 LIC30
29-18222-02 PDR

FOR NRC USE ONLY

TYPE OF FEE <u>REN</u>	FEE LOG <u>Oct. 31</u>	FEE CATEGORY <u>3P</u>	COMMENTS
AMOUNT RECEIVED <u>\$120</u>	CHECK NUMBER <u>2224</u>		

APPROVED BY <u>S. Kimberly</u>
DATE <u>10/4/88</u>

OFFICIAL RECORD COPY ML 10

109530

August 23, 1988

(Items 5-11) of NRC Form 313 Renewal Application
for Material License No. 29-18222-02

5. No radioactive material has been added or disposed.
6. The purpose for which the material is being used remains unchanged i.e. electron capture detectors for gas chromatography.
7. The individual responsible for radiation safety is Robert R. McIntire, who will remain the designee for license renewal.
8. Training for individuals working within the area of licensed materials continues to be the responsibility of Robert R. McIntire.
9. Facilities and equipment are unchanged. Material has been inventoried per license requirements and detectors were last inspected for leaks on July 15, 1988. Results were within normal limits.
10. The radiation safety program is on going according to the regulations specified in the license.
11. Waste management continues in compliance with the conditions applicable to our license.

Robert R. McIntire

Robert R. McIntire,
Radiation Safety Officer
Agrochemicals International Corp.

109530

"OFFICIAL RECORD COPY" ML 10

02 SEP 1988

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

PROGRAM CODE: 03123
STATUS CODE: 2
FEE CATEGORY: 3P
EXP. DATE: 19880930
FEE COMMENTS:

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: AGROCHEMICALS INTL. CORP.
RECEIVED DATE: 880902
DOCKET NO: 3020804
CONTROL NO.: 109530
LICENSE NO.: 29-18222-02
ACTION TYPE: RENEWAL

2. FEE ATTACHED

AMOUNT: \$120.00
CHECK NO.: 2884

3. COMMENTS

SIGNED R. J. Aronson
DATE 88/09/23

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED 1-1)

1. FEE CATEGORY AND AMOUNT: 3P \$120

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT _____
RENEWAL _____
LICENSE _____

3. OTHER _____

SIGNED _____
DATE 10/9/88