PRELIMINARY NOTIFICATION OF EVENT OR UNUSUAL OCCURRENCE PNO-II-89-82

This preliminary notification constitutes EARLY notice of events of POSSIBLE safety or public interest significance. The information is as initially received without verification or evaluation, and is basically all that is known by the Region II staff on this date.

| FACILITY: | Carolina Power and Light Company Brunswick Unit 2 | Licensee Emergency Classification: Notification of Unusual Event |
|-----------|--|---|
| | Docket No. 50-324 | X_Alert |
| | Southport, North Carolina | Site Area Emergency General Emergency |
| | | Not Applicable |

SUBJECT: ALERT - LOSS OF ANNUNCIATORS

On December 22, 1989, at 3:45 p.m. (EDT), an Alert was declared due to loss of audible annunciators to the Unit 2 control board. This is in accordance with their emergency plan. Unit 2 was in cold shutdown with the reactor vessel defueled for a refueling and maintenance outage. Unit 1, operating at 100%, was not affected. The licensee stationed operators to monitor plant parameters and the annunciators. The licensee activated their Technical Support Center at 4:41 p.m. The licensee found an electrical jumper was required for a modification in progress but had not been specified. The jumper was installed and the Alert was cleared at 4:52 p.m.

Headquarters and Region II elected not to man the NRC Incident Response Centers.

The State of North Carolina was informed by the licensee. The licensee responded to inquiries regarding this event.

The NRC received initial notification of this event from the licensee at 4:34 p.m. on December 22, 1989. The Senior Resident Inspector briefed the Commissioners' Technical Assistants of this event at 8:00 p.m. on December 22.

This information is current as of 10:30 a.m. on December 26, 1989.

CONTACT: H. C. Dance - 841-5533

DISTRIBUTION:

| One White <u>Flint North</u> Chairman Carr Comm. Roberts Comm. Rogers Comm. Curtiss Comm. Remick OGC OCA GPA/SLITP/PA EDO NRR NMSS OE | M'land Nat'l <u>Bank Bldg</u> IRM OIG AEOD NRC Ops Ctr <u>Nicholson Lane</u> RES <u>L Street</u> PDR | Regions Region I Region II Region IV Region V Phillips Bld ACRS <u>EWW</u> ASLAP | MAIL TO: FAX TO: | DCS (Original IE 34) DOT (Transportation Only) INPO ('20 LICENSEE (Corporate) DA RII Resident /25 |
|--|---|--|---------------------|---|
| 5520: 1/89 @ 11- | JT TO REGIONS AND HO 2001050044 89122 PDR I&E PNO-JI-89-082 F | ************ | ****** | 1) IE34 |