



ARKANSAS POWER & LIGHT COMPANY
POST OFFICE BOX 551 LITTLE ROCK, ARKANSAS 72203 (501) 371-4000

March 30, 1981



OLC-031-17

Director of Nuclear Reactor Regulation
ATTN: Mr. Bob Martin, Project Manager
Operating Reactors Branch #3
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Subject: Arkansas Nuclear One - Unit 2
Request for Information on
Service Water System Modification
(File: 4720)

Gentlemen:

Per your recent verbal request for a copy of the independent consultant report on recommendations to modify the existing service water system and for a list of what modifications AP&L plans to make at this time, we are attaching the requested information. Please note that the consultant report was used to help define and evaluate alternatives to be selected and that the AP&L Service Water Action Plan modifications are not entirely firm at this time. It is expected that we will do the modifications listed but no commitment to that effect should be implied.

The attached is intended to be for your information in understanding the current status of ANO-2 service water inspections and proposed modifications.

Very truly yours,

David C. Trimble

David C. Trimble
Manager, Licensing

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Attachments:

TML #032-01-001 (12/15/80)
TML #032-01-001 (1/19/81)
AP&L S.W. Action Plan

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MEMBER MIDDLE SOUTH UTILITIES SYSTEM