UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOX

In the Matter of:

Pacific Gas and Electric Company (Stanislaus Nuclear Project, Unit No. 1)

NRC Docket No. P-564

USNAC

NOTICE OF TAKING DEPOSITIONS

TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL, TO THE DEPONENTS IDENTIFIED BELOW, AND TO MARSHALL E. MILLER, CHAIRMAN, ATOMIC SAFETY AND LICENSING BOARD:

PLEASE TAKE NOTICE that pursuant to 10 C.F.R. § 2.740a,
Applicant Pacific Gas and Electric Company (hereinafter "PGandE")
will take the depositions of the individuals identified below at
the times and places indicated for each, or at such other place
or time as may be mutually agreed to by the parties and the
respective witnesses. Each deponent will be examined with
respect to:

- (a) Past and present operations, practices and policies of the electrical system operated by the entity with which the deponent is affiliated;
- (b) The deponent's knowledge of any allegedly restrictive or other unlawful practice or policy of PGandE and the effects, if any, on the electrical system operated by the entity with which the deponent is affiliated or any other electrical system;
- (c) Policies with respect to future expansion of the electrical system operated by the entity with which the deponent

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is affiliated and planned changes to the operating practices discussed under (a), above; (d) Agreements or understandings regarding any aspect of electric power generation or distribution between the entity with which the deponent is affiliated and any other entity, including agreements or understandings with the Northern California Power Agency (hereinafter "NCPA") or other members of NCPA; (e) Communications relating to electric generation or distribution between persons representing the entity with which the deponent is affiliated and any other entity; (f) Lobbying efforts relating to electric generation or distribution conducted by the deponent or by other persons acting on behalf of the entity with which the deponent is affiliated. Each deposition will be taken before a notary public to be selected by counsel for PGandE, whose identity (ies) will be communicated at a later time. The individuals named below as representatives of Cities are believed to be the persons identified in response to Interrogatory No. 3 in PGandE's First Set of Interrogatories to NCPA and the current members of the city councils of the city members of NCPA. If any of the individuals named has been replaced, then the current position holder should appear as the witness. Location Time Deronent City Hall 9:30 a.m. Walter J. Katnick Lodi, CA. February 10, 1981 Mayor, Lodi

February 10, 1981

11:00 a.m.

Richard L. Hughes

Lodi City Council

Member

City Hall

Lodi, CA.

| Deponent | Time | Location |
|---|---------------------------------|--------------------------|
| Henry A. Glaves, Jr. City Manager, Lodi | 2:00 p.m. February 10, 1981 | City Hall Lodi, CA. |
| David Curry Utility Director, Lodi | 9:30 a.m. February 11, 1981 | City Hall Lodi, CA. |
| E. C. Stevens Mayor, Lompoc | 9:30 a.m. February 18, 1981 | City Hall Lompoc, CA. |
| Gene L. Wahlers City Administrator, Lompoc | 11:00 a.m. February 18, 1981 | City Hall Lompoc, CA. |
| James Dixon Electric Superintendent, Lompoc | 2:00 p.m. February 18, 1981 | City Hall Lompoc, CA. |

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Richard L. Meiss Attorneys for Pacific Gas and

Electric Company

Dated: January 28, 1981

cc: All Parties on Service List

CERTIFICATE OF SFRVICE BY MAIL

Lynne Lawin certifies that she is not a party to the within cause; that her business address is 77 Beale Street, San Francisco, California, 94106; and that she caused an envelope to be addressed to each of the following named persons, enclosed and sealed in each envelope a copy of the foregoing document and deposited each envelope with postage thereon, fully prepaid, in the United States mail at San Francisco, California, on January 28, 1981.

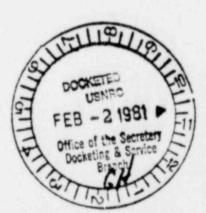
Honorable Thomas L. Howe Administrative Law Judge Federal Energy Regulatory Commission 825 North Capitol Street, N.E. Washington, D.C. 20426

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