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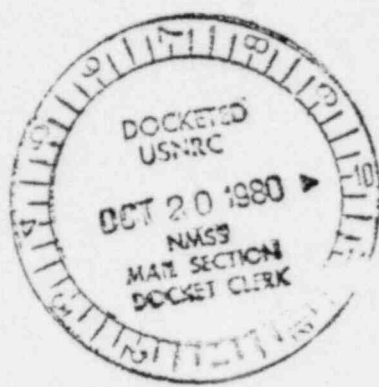
Docket 40-1341

TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401

400 Chestnut Street Tower II

October 7, 1980



Mr. Ross A. Scarano  
U.S. Nuclear Regulatory Commission  
Uranium Recovery Licensing Branch  
Mail Stop SS 483  
7914 Eastern Avenue  
Silver Spring, Maryland 20910

Docket No. 40-1341

Dear Mr. Scarano:

I am enclosing an affidavit certifying that on September 22, 1980, copies of the following correspondence relating to TVA's Edgemont Uranium Mill Decommissioning Plan Environmental Report (ER) were served upon the individuals identified in the attachment in accordance with the requirements of 10 CFR Parts 2 and 51:

1. ER Revision 5 (with letter from L. M. Mills to Ross A. Scarano dated September 19, 1980).
2. ER Supplement 1, Page 1-15, Question: Section 4.6.1.1.1, page 4.6-1; response concerning the distribution of the principal plant communities of the project area.
3. ER Supplement 1, page 2-6 to 2-9, Question: Section 4.2, page 4.2-14; rewrite of question response and revision to the corresponding Section 5.1.2, page 5.1-2.

Very truly yours,

TENNESSEE VALLEY AUTHORITY

*L. M. Mills*

L. M. Mills, Manager  
Nuclear Regulation and Safety

Enclosure



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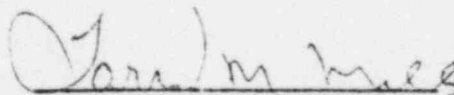
A F F I D A V I T

STATE OF TENNESSEE)  
  ) SS.  
COUNTY OF HAMILTON)

Docket No. 40-1341

I, Larry M. Mills, Manager, Nuclear Regulation and Safety, Tennessee Valley Authority, 400 Chestnut Street Tower II, Chattanooga, Tennessee, do hereby certify that on September 22, 1980, I served by depositing in the U.S. Mail, all charges prepaid, copies of the following correspondence relating to TVA's Edgemont Uranium Mill Decommissioning Plan Environmental Report (ER) to the individuals identified in the attachment to this affidavit:

1. ER Revision 5 (with letter from L. M. Mills to Ross A. Scarano dated September 19, 1980).
2. ER Supplement 1, page 1-15, Question: Section 4.6.1.1.1, page 4.6-1; response concerning the distribution of the principal plant communities of the project area.
3. ER Supplement 1, page 2-6 to 2-9, Question: Section 4.2, page 4.2-14; rewrite of question response and revision to the corresponding Section 5.1.2, page 5.1-2.

  
Larry M. Mills

Subscribed and sworn to before me  
this 21 day of October 1980.

Notary Public Paula H. White

My Commission Expires 9-5-84

Attachment

DISTRIBUTION FOR ER'S FOR FEDERAL, STATE, AND LOCAL OFFICES -  
SOUTH DAKOTA

DOT REGIONAL OFFICE

Secretarial Representative (1)  
U.S. Department of Transportation  
Prudential Plaza, Suite 1822  
1050 17th Street  
Denver, Colorado 80202

ENVIRONMENTAL PROTECTION AGENCY

Director, Technical Assessment (1)  
Division (AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
Crystal Mall #2  
Arlington, Virginia 20460

U.S. Environmental Protection Agency (5)  
ATTN: Regional Radiation Representatives  
Office of Radiation Programs  
1860 Lincoln Street  
Denver, Colorado 80203

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Exec. Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. Suite 536  
Washington, DC 20005

cc: w/encl.

Director, Office of Cultural  
Preservation  
Department of Education and  
Cultural Affairs  
State Capitol  
Pierre, South Dakota 57501

LOCAL OFFICIALS

Fall River County Commission (1)  
Hot Springs, South Dakota 57747

Edgemont City Council (1)  
P.O. Box AA  
Edgemont, South Dakota 57735

Mr. John Krueger  
Edgemont City Planner  
Edgemont, South Dakota 57735

Black Hills Energy Coalition (1)  
ATTN: Chairman John Sanderford  
4316 Brookside  
Rapid City, South Dakota 57701

Sixth Planning and Development (1)  
District  
ATTN: Mr. Brian Shorten  
1823 St. Joe  
Rapid City, South Dakota 57709

Black Hills Alliance (1)  
ATTN: Bruce Ellison  
P.O.Box 2508  
Rapid City, South Dakota 57701

DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT, REGIONAL OFFICE

Regional Administrator (1)  
Department of Housing & Urban Affairs  
1405 Curtis Street  
Denver, Colorado 80202

cc: (Transmittal Letter only)  
Mr. Richard H. Brown, Director  
Office of Environmental Quality  
U.S. Department of Housing and  
Urban Development  
451 7th Street, S.W.. Room 7274  
Washington, DC 20410

ARMY ENGINEERING DISTRICT

U.S. Army Engineering District (4)  
6014 USPO & Courthouse  
215 North 17th Street  
Omaha, Nebraska 68102

RIVER BASIN COMMISSION

Missouri River Basin Commission (1)  
Suite 403  
10050 Regency Circle  
Omaha, Nebraska 68114

STATE OFFICIALS

Attorney General (1)  
State Capital  
Pierre, South Dakota 57501

South Dakota State Clearinghouse (15)  
State Planning Bureau  
State Capitol  
Pierre, South Dakota 57501

For info only (1)

Librarian - Thermal Reactors Safety Group  
Building 130 - Brookhaven National Laboratory  
Upton, Long Island, N.Y. 11973

Atomic Industrial Forum, Inc.  
ATTN: Ms. Liz Hannon  
1016 16th Street, N.W. Suite 850  
Washington, DC 20036

DEPARTMENT OF HEALTH, EDUCATION,  
AND WELFARE

Mr. Charles Custard, Director (2)  
Office of Environmental Affairs  
U.S. Department of Health, Education,  
and Welfare Room 524 F2  
200 Independence Avenue, S.W.  
Washington, DC 20201

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)  
Deputy Assistant Secretary for  
Environmental Affairs  
U.S. Department of Commerce  
14th & Constitution, N.W. Room 3425  
Washington, DC 20230

Mr. Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service - D7  
Page Building No. 1, Room 428  
2001 Wisconsin Avenue, N.W.  
Washington, DC 20235

DEPARTMENT OF INTERIOR (18)

Mr. Bruce Blanchard, Director  
Office of Environmental Projects  
U.S. Department of the Interior  
18th & C Streets, N.W. Room 4256  
Washington, DC 20240

cc: (transmittal letter only)  
Chief, Division of Ecological  
Services  
Bureau of Sport Fisheries and  
Wildlife  
U.S. Dept. of the Interior  
18th & C Streets, N.W.  
Washington, DC 20240

FEDERAL ENERGY REGULATORY COMMISSION

Dr. Jack Heinemann (1)  
Advisor on Environmental Quality  
Federal Energy Regulatory Commission  
Room 3000 S-22  
825 North Capitol Street, N.E.  
Washington, DC 20426

DEPARTMENT OF TRANSPORTATION

Mr. Joseph Canny (letter only)  
Office of Environmental Affairs  
U.S. Department of Transportation  
400 7th Street, S.W. Room 9422  
Washington, DC 20590

cc: Mr. Lee Santman, Director (1)  
Materials Transportation Bureau  
U.S. Department of Transportation  
ATTN: Mr. Joe Nalevankon  
2100 Second Street, S.W.  
Washington, DC 20590

\* Mr. Mark Gottlieb (1)  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
ANR-459  
Washington, DC 20460

\* Pollution Control Center (1)  
Attention: Mr. Steve Gadler

2120 Carter Avenue  
St. Paul, Minnesota 55108

\* Added by TVA at NRC's request.