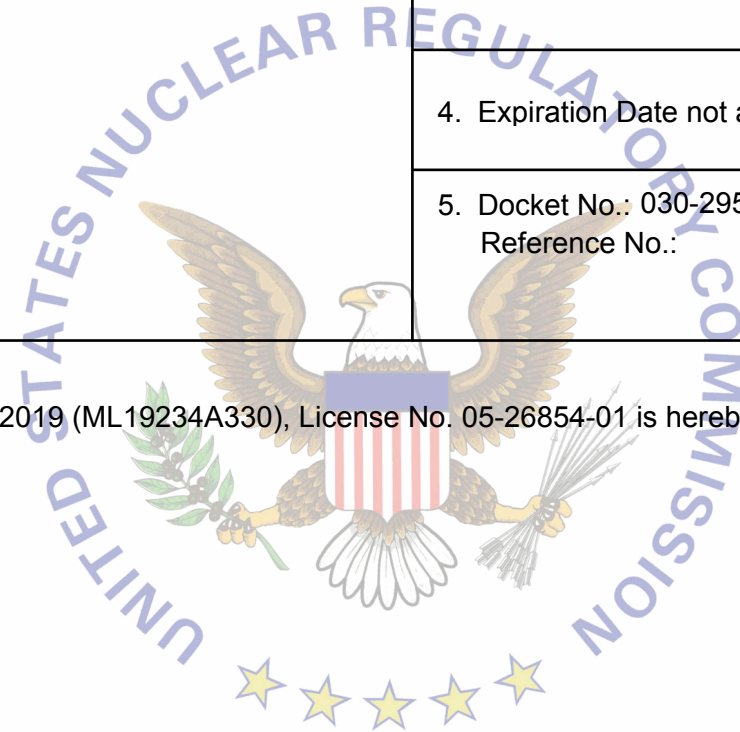


**MATERIALS LICENSE**

<p style="text-align: center;">Licensee</p> <p>1. Department of the Army Evans Army Community Hospital</p> <p>2. 1650 Cochrane Circle Fort Carson, CO 80913-4604</p>	<p>3. License number: 05-26854-01</p>
	<p>4. Expiration Date not applicable</p>
	<p>5. Docket No.: 030-29534 Reference No.:</p>

In accordance with letter dated August 5, 2019 (ML19234A330), License No. 05-26854-01 is hereby terminated.



FOR THE U.S. NUCLEAR REGULATORY COMMISSION

Date: November 26, 2019

By: \_\_\_\_\_  
Michelle R. Simmons  
Region 4