



**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
(616) 465-5901

December 11, 1980

Director, Office of Management Information  
and Program Control  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 2  
Technical Specification 6.9.1.6, the attached Monthly Operating  
Report for the month of November, 1980 is submitted.

Sincerely,

D. V. Shaller  
Plant Manager

DVS:ab

Attachments

- cc: R. S. Hunter  
J. E. Dolan  
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NRC Region III  
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