

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

RELATED CORRESPONDENCE

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

NORTHERN INDIANA
PUBLIC SERVICE
COMPANY (Bailly
Generating Station,
Nuclear-1)

Docket No. 50-367
(Construction Permit
Extension)

PORTER COUNTY CHAPTER INTERVENORS'
NOTICE OF DEPOSITIONS OF OWEN
THOMPSON AND E.L. JORDAN



Please take notice that, pursuant to 10 CFR §2.720(h), Porter County Chapter of the Izaak Walton League of America, Inc.; Concerned Citizens Against Bailly Nuclear Site; Businessmen for the Public Interest, Inc.; James E. Newman and Mildred Warner (PCCI), by their attorneys, shall take the depositions of the following persons on the following dates, continuing thereafter from day to day until completed. Each deposition will be taken commencing at 10:00 A.M. at the offices of Business and Professional People for the Public Interest, 109 North Dearborn, Suite 1300, Chicago, Illinois 60602, before a certified court reporter, an officer authorized to administer oaths in the State of Illinois, associated with the offices of Longoria and Goldstine, Court Reporting Service, 10 South LaSalle Street, Suite 1118, Chicago, Illinois 60603.

1. Owen Thompson, Geotechnical Engineer, Hydrologic and Geotechnical Engineering Branch, Division of Engineering on August 4, 1981. Mr. Thompson will be examined on the following matters:

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- a. All matters related to or connected with the matters referred to in the memorandum dated May 14, 1981 for George Lear, Chief, Hydrologic and Geotechnical from Mr. Thompson; and
- b. All matters related to or connected with the matters referred to in the memorandum dated May 5, 1981 from E.L. Jordan, Deputy Director, Division of Resident and Regional Reactor Inspection, I.E.; and
- c. The existence of documents regarding, and identity of persons having knowledge of, the matters set forth in paragraphs a and b above.

2. E.L. Jordan, Deputy Director, Division of Resident and Regional Reactor Inspection, Office of Inspection and Enforcement, on Tuesday, August 11, 1981. Mr. Jordan will be examined on the following matters:

- a. All matters related to or connected with the matters referred to in the memorandum dated May 14, 1981 for George Lear, Chief, Hydrologic and Geotechnical from Mr. Thompson; and
- b. All matters related to or connected with the matters referred to in the memorandum dated May 5, 1981 from E.L. Jordan, Deputy Director, Division of Resident and Regional Reactor Inspection, I.E.; and

- c. The existence of documents regarding, and identity of persons having knowledge of, the matters set forth in paragraphs a and b above.

DATED: June 9, 1981

Robert J. Vollen
Jane M. Whicher

By: Jane M. Whicher
Jane M. Whicher

Attorneys for Porter County Chapter
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