

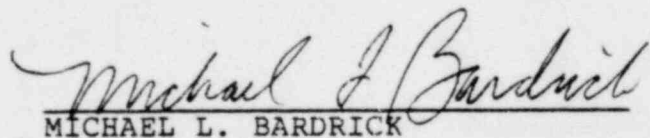
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)	
)	
PUBLIC SERVICE COMPANY OF)	
OKLAHOMA, ASSOCIATED ELEC-)	
TRIC COOPERATIVE, INC.,)	
AND)	Docket Nos. STN 50-556
WESTERN FARMERS ELECTRIC)	STN 50-557
COOPERATIVE, INC.,)	
)	
(Black Fox Station, Units)	
1 and 2))	

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(a), the following information is provided:

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MICHAEL L. BARDRICK

Dated at Oklahoma City, Oklahoma
this 16th day of August, 1980

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CERTIFICATE OF MAILING

On this 19th day of August, 1980, a true and correct copy of the foregoing was mailed, postage prepaid, to:

Chairman John F. Ahearne
United States Nuclear
Regulatory Commission
Washington, D.C. 20555

Commissioner Joseph M. Hendrie
United States Nuclear
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Washington, D.C. 20555

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Commissioner Victor Gilinsky
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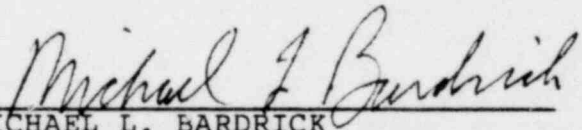
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