

OCT 28 1971

57-329

Mr. Ned S. Arbury  
10 Snowfield Court  
Midland, Michigan 48640

Dear Mr. Arbury:

Your letter of October 6, 1971, to President Nixon has been referred to me for reply. Enclosed is a summary of the present status of the application of Consumers Power Company for permits to construct the proposed Midland Nuclear Power Plant. This was prepared in order to permit a timely response to a number of inquiries we have received concerning the plant.

I am sure you are quite familiar with the issues involved in the application, and the chronology of events to date. You may not know, however, that the Atomic Energy Commission has just received the supplemental Environmental Report from the Consumers Power Company. This will be reviewed by the AEC staff on a priority basis. Enclosed for your information is a copy of the revised regulation pertaining to implementation of the National Environmental Policy Act of 1969. It shows in some detail the sequence of actions that will be taken in considering the environmental impact of the proposed nuclear power plant.

If I may be of further assistance on this matter, please let me know.

Sincerely,

*J. L. Manning*  
Director of Regulation

Enclosures:

1. Summary w/chronology
2. Revised NEPA Regulation

Copy sent PDR

DR <i>al</i> WLRice:dm 10/22/71	DR <i>Dymms</i> 10/27/71				<i>LB</i>
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S. Arbury  
Midland Nuclear Power Committee  
Midland, Mich.

CONTROL NUMBER  
**3804**

FILE LOCATION  
ACTION & COMPLETION DEADLINE

DATE OF DOCUMENT  
**10/6/71**

ACTION PROCESSING DATES  
Acknowledged \_\_\_\_\_  
Interim Report \_\_\_\_\_  
Final \_\_\_\_\_

PREPARE FOR SIGNATURE OF:  
\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
Director of Regulation

**The President**

DESCRIPTION **Ltr**  Original  Copy  Other

REMARKS

Asks the President's help concerning granting of a construction permit for the Midland #1 Plant and invites the President or representative to attend a public rally on Oct. 12 in support of the plant

REFERRED TO	DATE	IS NOTIFICATION TO THE JCAE RECOMMENDED?
<b>Morris f/action</b>	<b>10/19/71</b>	

Cys: **Yore, ASLBP**  
**FBR (50-329)**  
**(50-330)**

DO NOT DETACH THIS COPY

DIRECTOR OF REGULATION  
COMMUNICATIONS CONTROL

Form HQ-32 (6-70)  
USA EC

POOR ORIGINAL

OFFICE OF THE CHAIRMAN

\_\_\_\_\_  
(Date)

TO: DR

\_\_\_\_\_  
REPLY FOR CHAIRMAN'S SIGNATURE

\_\_\_\_\_  
REPLY FOR SIGNATURE BY GM \_\_\_\_\_ DR \_\_\_\_\_  
(Please send two copies of replies to significant  
communications to the Office of the Chairman)

DR  
FOR APPROPRIATE HANDLING

FOR INFORMATION: GM \_\_\_\_\_ DR \_\_\_\_\_ Commissioners \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

Julius H. Rubin  
For the Chairman