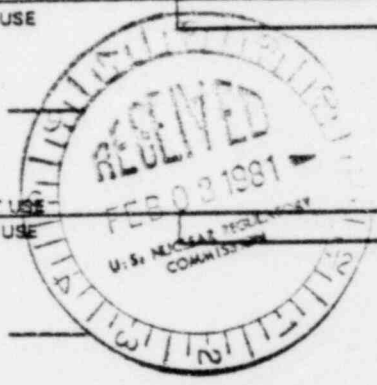


APPLICATION FOR LICENSE TO EXPORT NUCLEAR  
MATERIAL AND EQUIPMENT (See Instructions on Reverse)

ACC

|                                                                                                                                                                                                                   |  |                                                                                                                 |  |                                                                      |  |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------|--|
| 1. APPLICANT'S USE                                                                                                                                                                                                |  | 2. NRC USE                                                                                                      |  | 3. LICENSE NO.                                                       |  | 4. DOCKET NO.                       |  |
| Jan. 26, 1981                                                                                                                                                                                                     |  | ZE-20397                                                                                                        |  | Xcom 487                                                             |  | 11002358                            |  |
| 3. APPLICANT'S NAME AND ADDRESS                                                                                                                                                                                   |  |                                                                                                                 |  | 4. SUPPLIER'S NAME AND ADDRESS                                       |  |                                     |  |
| a. NAME Carl E. Schnautz<br>Westinghouse Electric Corporation                                                                                                                                                     |  |                                                                                                                 |  | b. NAME SAME AS 3                                                    |  |                                     |  |
| b. STREET ADDRESS Industrial & Gov't. Tube Div.<br>Westinghouse Circle                                                                                                                                            |  |                                                                                                                 |  | c. NAME                                                              |  |                                     |  |
| c. CITY Horseheads, N.Y. 14845                                                                                                                                                                                    |  |                                                                                                                 |  | d. STREET ADDRESS                                                    |  |                                     |  |
| d. TELEPHONE NUMBER (Area Code - Number - Extension)<br>(607) 796-3465                                                                                                                                            |  |                                                                                                                 |  | e. CITY STATE ZIP CODE                                               |  |                                     |  |
| 5. FIRST SHIPMENT SCHEDULED                                                                                                                                                                                       |  | 6. FINAL SHIPMENT SCHEDULED                                                                                     |  | 7. APPLICANT'S CONTRACTUAL DELIVERY DATE                             |  | 8. PROPOSED LICENSE EXPIRATION DATE |  |
| FEB. '81                                                                                                                                                                                                          |  | FEB. '81                                                                                                        |  | FEB. '81                                                             |  | JAN. '82                            |  |
| 9. U.S. DEPARTMENT OF ENERGY CONTRACT NO. (If Known)                                                                                                                                                              |  |                                                                                                                 |  |                                                                      |  |                                     |  |
| 10. ULTIMATE CONSIGNEE                                                                                                                                                                                            |  |                                                                                                                 |  | 11. ULTIMATE END USE                                                 |  |                                     |  |
| a. NAME Douane en Usines ACEC                                                                                                                                                                                     |  |                                                                                                                 |  | b. STREET ADDRESS Rue Chapelle Beaussart<br>6100 Mont/Sur/Marchienne |  |                                     |  |
| c. CITY - STATE - COUNTRY Belgium                                                                                                                                                                                 |  |                                                                                                                 |  | 11a. EST. DATE OF FIRST USE                                          |  |                                     |  |
| 12. INTERMEDIATE CONSIGNEE                                                                                                                                                                                        |  |                                                                                                                 |  | 13. INTERMEDIATE END USE                                             |  |                                     |  |
| a. NAME                                                                                                                                                                                                           |  |                                                                                                                 |  | 13a. EST. DATE OF FIRST USE                                          |  |                                     |  |
| b. STREET ADDRESS                                                                                                                                                                                                 |  |                                                                                                                 |  | 15. INTERMEDIATE END USE                                             |  |                                     |  |
| c. CITY - STATE - COUNTRY                                                                                                                                                                                         |  |                                                                                                                 |  | 15a. EST. DATE OF FIRST USE                                          |  |                                     |  |
| 14. INTERMEDIATE CONSIGNEE                                                                                                                                                                                        |  |                                                                                                                 |  | 15. INTERMEDIATE END USE                                             |  |                                     |  |
| a. NAME                                                                                                                                                                                                           |  |                                                                                                                 |  | 15a. EST. DATE OF FIRST USE                                          |  |                                     |  |
| b. STREET ADDRESS                                                                                                                                                                                                 |  |                                                                                                                 |  | 15. INTERMEDIATE END USE                                             |  |                                     |  |
| c. CITY - STATE - COUNTRY                                                                                                                                                                                         |  |                                                                                                                 |  | 15a. EST. DATE OF FIRST USE                                          |  |                                     |  |
| 16. NRC USE                                                                                                                                                                                                       |  | 17. DESCRIPTION                                                                                                 |  | 18. MAX. ELEMENT WEIGHT                                              |  | 19. MAX. WT. %                      |  |
|                                                                                                                                                                                                                   |  | (Include chemical and physical form of nuclear material; give dollar value of nuclear equipment and components) |  |                                                                      |  | 20. MAX ISOTOPE WT.                 |  |
|                                                                                                                                                                                                                   |  | One Unit<br>WL24083 \$ 14,000.00<br>Uncompensated Ionization Chamber                                            |  |                                                                      |  | 21. UNIT                            |  |
|                                                                                                                                                                                                                   |  | *Copy to FDR and ACC 1-30-81                                                                                    |  |                                                                      |  |                                     |  |
| 22. COUNTRY OF ORIGIN - SOURCE MATERIAL                                                                                                                                                                           |  | 23. COUNTRY OF ORIGIN - SNM WHERE ENRICHED OR PRODUCED                                                          |  | 24. COUNTRIES WHICH ATTACH SAFEGUARDS (If Known)                     |  |                                     |  |
|                                                                                                                                                                                                                   |  |                                                                                                                 |  | 62 NRC 1981                                                          |  |                                     |  |
| 25. ADDITIONAL INFORMATION (Use separate sheet if necessary)                                                                                                                                                      |  |                                                                                                                 |  |                                                                      |  |                                     |  |
| IIC USA9849                                                                                                                                                                                                       |  |                                                                                                                 |  |                                                                      |  |                                     |  |
| 26. The applicant certifies that this application is prepared in conformity with Title 10, Code of Federal Regulations, and that all information in this application is correct to the best of his/her knowledge. |  |                                                                                                                 |  |                                                                      |  |                                     |  |
| 27. AUTHORIZED OFFICIAL                                                                                                                                                                                           |  | a. SIGNATURE                                                                                                    |  | b. TITLE                                                             |  |                                     |  |
|                                                                                                                                                                                                                   |  | W. F. Fochal                                                                                                    |  | Mgr., Customer Service                                               |  |                                     |  |



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